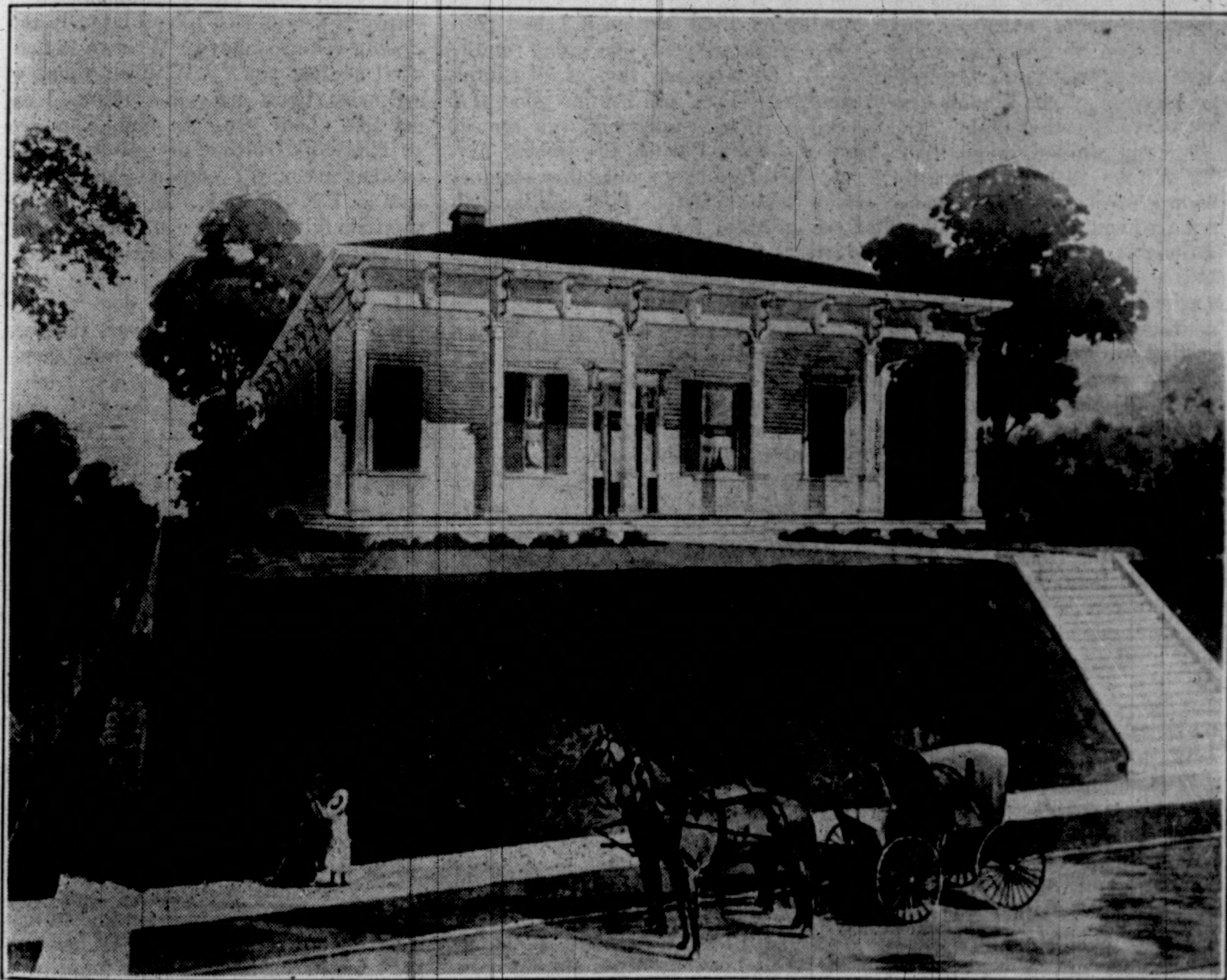


THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, JAN. 13, 1910.

NEW SERIES VOL. XII. NO. 2.



THE BAPTIST HOSPITAL.

JACKSON, MISSISSIPPI

The doors of the above Institution were opened on December 30th, 1909, when one patient was admitted. In one week of its operation there have been 6 patients and six operations, all of whom are doing well.

LECTURE TO EMPTY PEWS.

(By N. W. P. Bacon, Pastor First Baptist Church, Grenada, Miss.)

Due and full acknowledgement is hereby made to W. M. Rudolph in Rams Horn of ancient date.

I wish first of all to commend you empty pews for some things which cannot be said of all church members:

1. All of you are always present; no matter about the weather. It is never too hot or too cold for you to be at church. In fact, the more unfavorable the weather, the more numerous you are. And then, too, no program at any other church can attract you away from this one, not even a "Tom Thumb wedding" on a prayer meeting night. And besides, had you wanted to go there was plenty of time to have gone after prayer meeting was over. Furthermore, you do not frequent places of doubtful and questionable amusements. You empty pews are present at every service. You attend well the Sunday school, and are present in great crowds at the prayer meeting.

2. You are very decorous. This cannot be said of all church members. You are quiet and respectful before services begin. You never talk or laugh during services, nor do you ever look around when one comes in to see who it is, where they sit or what they have on. You never watch the clock to see if I am preaching too long. Another thing I admire about you is that you never criticize my sermons adversely. If you say nothing good, you never say anything bad.

3. You never change. Church members sometimes do. What pleased them last year may not suit them this. And then, too, if anything should please one of you it would please all. This cannot be said of all church members. If I preach what suits one of them, the others do not like it at all. If I preach what some of them need they get mad. And then again, you have no sore places on you. Some members have, and when I rub that place they get mad with me just as if I knew they had a sore place. And then, too, when you are not pleased with what I have said it makes no difference, you are here the next Sunday just as if nothing wrong had happened. I cannot say this of all church members. When I rub the sore on them, although I may have been perfectly ignorant that they had a sore, why they get mad at me.

4. I commend you most heartily for another excellent trait: You never quarrel with each other and talk about each other, as the people sometimes do who sit upon you. I never knew one of you to get mad with any other pew and quit the church because you did not like the other pew. Nor do you threaten to go to some other church if you are not

made much of and brought much to the front and considered very prominent.

5. Again you are always here at the first note of the organ voluntary, and remain throughout the entire service, no matter how long it may be. And, really, I never heard one of you complain that the services were too long.

6. I heartily commend you because you do not say a word if I don't come round during the week and see you and talk a little nonsense for ten or fifteen minutes. Whether I visit you in the week or not, you are here again next Sunday on time just as if I had paid you a pastoral visit every day in the week. I cannot say this of all church members. They say I'm no good if I don't quit my study and run around and see them during the week. And yet, when I go to see some they scamper away just as fast as they can, and all I see of them for a long time is their skirts as they disappear through a door into another room. And some congratulate themselves that they were out when I called—and so do I. What I am now about to relate is a fact. I called at a place once and all were out but one member of the family, and the others, when they returned, congratulated themselves on their escape, and that, too, when if only they could have known it, I made the visit much as I would have taken a dose of castor oil—as a matter of conscientious duty, with whatever of pleasure there may have been in it "strictly on the side." Your empty pews never act that way.

7. You are always at the front, unless there is a wedding, and then, of course, you are not to blame if someone gets between you and the preacher. I do not mind this, anyway, for I know you will be in your accustomed place next Sunday—between the people and the speaker. You will be right up at the front, "doing business at the same old stand." You do not mind being near the front, nor does it embarrass you to occupy a prominent place in church.

8. And then again you are never inconsistent. No one can point to you and say that your profession is one thing and your conduct another. I wish I could say as much about all my members. You faithfully discharge every obligation and carry out, as far as you can, the purpose for which you were made—of course you were made for people to sit on but if they will not do this it is their fault and not yours that you do not carry out the purpose for which you were made. But you do discharge your obligation. I am sorry all my members do not. Of course they make all sorts of excuses—really, some of them blame me for their shortcomings, but you being faithful to your obligations, never have to render an excuse about helping your wives or having so much to do you could not get to church, or had no

clothes fit to wear, or people were cold and ignored you, or the pastor had not been to see you, or had rubbed your raw spot. Now, I would not have you think that all my people are like these, for some of them are faithful to all obligations and perform their obligations as faithfully as you do, and meet me here just as regularly as you do, unless providentially kept away. And I make bold to say to you that I love them dearly—but forgive me, I do not love you empty pews.

11. But while I have commended you empty pews yet, as I have hinted in the closing clause above, "I have somewhat against you." With all your excellencies there are some things I do not like about you. In fact, you are strikingly like some of my members, and on that account I cannot like you as well as I wish I could. In fact, you are so strikingly like some of them that I wonder they have not noticed it themselves.

1. First, my preaching does you no good. You do not even hear the discourses, much less understand them. This is so like many of my members—they never hear one of them. I cannot preach loud enough for them to hear it, for, unlike you, they are far away. I do not like you because you are not in sympathy with my work nor with me, and you do not care a bean whether it succeeds or fails. You do not even appreciate my struggles to have you filled—with human beings. In this you are so like many of my members. They have no sympathy for the work, nor do they appreciate my toils in having them filled—with the power of God. Unlike you, however, they do not give me a chance to reach them. But very much like you, some of them do not know whether they like me or not, for, like you again, they have not heard me often enough.

2. You empty pews do not pray. In this you are strikingly like some of my members. A congregation that does not pray for its pastor is not in sympathy with him, and, therefore, fails to get much good from his efforts. You empty pews are a prayerless congregation. Many of my members pray, but only a few pray for me. And, failing to pray for me, some do not succeed in locating our trouble here (we have some trouble here, but, of course, you do not know about that). They do not see, of course, that they are in any wise to blame that there are so many of you empty pews present at every service. Now, I do not mind telling you a little secret, because I know you will not tell it—I even have some deacons who do not pray for me much. And in confidence, I do not mind telling you that I incline to the opinion that some of them do not pray as much at all as they might. Therefore, they are disposed (some of them) to

blame me, when a few fervent prayers for me and themselves might rest with great propriety upon them, and that a little extra energy on their part might bring much to pass in spite of the shortcomings of a fallible pastor who cannot hope to please everybody. Furthermore, a sufficient amount of fervent prayer would help some of these deacons to see that if they would pray more for the pastor and talk less about him in his absence, the chariot wheels might not drag so heavily hereabouts. That a little more fervent prayer for the pastor might enable them to see in him more excellencies and fewer faults. And if they would pray more for themselves the sore spots would heal, their skins would thicken up and the discourses of the pastor would not hurt so bad. While I know that talking about praying will do you no good, I hope many of my members and some of my deacons will profit thereby. And yet, unlike you, some of them may get mad about what I have said about prayer. You will not get mad, they may. But if they do, I shall know that I was right in my conjectures about their praying. And they will continue to do just like you—fail to pray.

3. You do not contribute one cent to the support of the gospel in this church, although it costs you nothing whatever to exist. You not only give nothing yourselves, but you do not encourage others to give. In this you are so strikingly like some of my members that I wonder they do not note the similarity themselves. But it can be said to your eternal credit upon this point that you do not make any excuses for not contributing. And then to your credit it may be said also, that if you do not contribute to the support of the gospel, you do not spend the Lord's money needlessly and let the church go without. I have members here (I feel free to tell you this, for I know you will not repeat it) who have money for all else they want, but have none for the church. Some of them dress well, have money to go wherever they are inclined, have money to spend for luxuries and pleasures of all sorts and kinds, but are as short of funds for the church as one of the heroes in a well-known New Testament parable. This is not always the fault of the church member, I hasten to say, but some of the deacons are a little weak on the doctrine of "perseverance," and do not keep the matter as uncomfortably constant before them as they might have done.

4. You empty pews are regular sermon-killers. I may seek the power from on high and prepare my sermons with the most faithful study and painstaking care, yet when I stand before you empty pews your hollow gaze and vacant looks freeze my zeal and kills my enthusiasm. You put out all the fire I

had in the sermon. And then you never have a word of comfort to offer. In this you are very like some of my members, but I am glad to say, not all, for some of my good members are not only qualified to appreciate a good sermon, but have the grace of heart to speak of it for the comfort of the preacher. I think it but fair to you, however, to say that while you do not commend my sermons, you never condemn them. And as I look at the vast array of you empty pews I can almost imagine myself hearing you say, "He must be a mighty sorry preacher or more of his members would hear him." I might be disposed to agree with you in the impression, only other folks do not agree with you about this, and a great many of my members do not. And some of my more partial members even go so far as to say they have heard worse preachers than I am.

5. You empty pews discourage the faithful few who do attend church, and that, too, almost as much as you do me. You cool their zeal and weaken their interest and lead them to believe that the cause is dead. I could not like you because you weaken their faith in my ability and make them believe they need someone who can draw, when the fact of the business is, as you would know if you knew anything, that what many need is religion of the contagious kind, and a little enthusiasm of the catching sort.

6. Finally, you say to the world louder and far more effectually than any infidel could ever hope to do, "That religion is a failure." The world knows you empty pews are here, infidelity knows you are here, the devil knows you are here, and you are saying in thunder tones that reach clear down into eternity, "That vital godliness is at a low ebb and that religion is nearly played out in Grenada." You are entirely too numerous in this church to suit me, and I much fear that your kind abounds in all the churches in the town. I suspect if the truth were known, that you are a numerous set in this town with a large family connection in all the churches. For I fear your family is not over particular about church creeds but feel much at home in any of our churches. But it may be that I shall leave you sometime, and possibly never look upon your familiar forms again, but I give you this parting word of information, viz: what you all need is to be "set down upon." I have been set down upon by a limited number myself but that does not cure the evil. It is not I who need to be set down upon, but you. If more of you were set upon there would be fewer of you empty, and there would be less need to sit down upon me, and the cause of religion would flourish here as never before, and sinners for whom Jesus died would be converted and some

day go shouting home to the skies. You will not leave me, but I shall one of these days desert you, and where I go I mean to see to it that you do not come. And, finally, some glad day I shall go home to God, and in that home of many mansions there will be no empty pews—all the seats will be gladly taken.

Now, in the confident assurance that you will not repeat what I have said to you, to the hurt and mortification of some of my members, I bid you for the time being a cordial good-bye, fully believing that you will all be with me again when next I occupy this pulpit, and it is barely possible that your numbers may be augmented. Selah!

MT. OLIVE.

(N. R. Stone).

Mt. Olive Baptist Church has gone to three services a month, also giving the new preacher splendid congregations—when there is no other preacher in town. Furthermore, we have just taken the fourth quarter's offering of \$105. It isn't much, but it is a bit in advance of last year's contribution \$30.20. And paid up last year's pastor's salary.

Reader does your church owe some? "Pay that thou owest" for "the servant is worthy of his hire."

DEDICATION AT BATESVILLE.

(H. F. Sproles).

On the first Lord's day in January I assisted Pastor J. W. Lee and his faithful comrades in setting apart their new house unto the exclusive worship and service of God. The house is beautiful, well built and adapted to the preaching and teaching service of the church. Besides the audience room, there are six Sunday School class rooms. All debts have been paid and there has been no kind of traffic in raising money.

Sunday School Secretary L. R. Leavell was present, and gave three splendid lectures. He pleaded earnestly for better equipment and service in all lines of work. I do not know a man better suited to this special mission. He seems to have been called of God and anointed with the spirit of power unto this work.

Lee is wise, impartial and sympathetic in the pastorate, and stands among the first as an interesting, instructive and inspiring expositor of God's Word. He has built a beautiful and convenient home in which Mrs. Lee presides with queenly grace and genuine Christian hospitality. The pastor is happy in his home and in his work.

At sunset, in the beautiful cemetery, I stood in quiet meditation before the mound which covers the dust of one of the truest, purest and best men I ever knew—modest, courageous, heroic, A. A. Lomax. I cannot think of him as dead. He is not dead. He has only gone on to God. Some sweet day, we shall see him again.

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PROHIBITION.

The prohibition question is the great-
est State-wide, moral issue now before
the citizenry of Mississippi. We have
great educational and industrial ques-
tions to be settled; but, in the moral
realm, there is no one comparable to this
one. Prohibition, technically considered,
originally meant in its application, the
suppression of the liquor traffic. In the
evolution of the prohibition principle,
legislation is according it a broader
scope. The question at this stage of de-
velopment includes the suppression or
restriction of the use of alcoholic and
malt beverages, cocaine, pistols and to-
bacco. The main issue, around which the
above named and other similar questions
gather, is the liquor question. According
to well-accredited statistics a very large
per cent. of all crimes is related directly
or indirectly to the use of intoxicants.

At this stage of the development and
application of the prohibition principle
very few well-informed people question
the necessity or wisdom of prohibition
laws, and very few, if any, oppose pro-
hibition unless they love and intend to
drink or sell it for the money they can
get out of it. No thoughtful person can
question the necessity for the application

of the prohibitive principle in our laws.
It constitutes the major element in the
Mosaic system of laws, as well as in all
law. The necessity for the application
of this principle is proportionate to the
ignorance and weakness of the people.
The amount of prohibitory law necessary
is proportionate to the prevalence of ig-
norance. The inability of so many people
to foresee the certain effects of given
causes, or to reason logically to safe and
correct conclusions, makes a large
amount of prohibitive legislation neces-
sary to the safety and prosperity of a
commonwealth. If all our people had
proper ideas of mutual obligations and
adequate self-restraint, we would need
but little law of any kind. But, taking
our people as they are, our statute books
must be burdened with a very large body
of prohibitory law for many years to
come. If every man was possessed of a
just sense of obligation to society, and
especially to his own family, the body
of prohibitory law would be reduced to
the minimum.

We extend to Rev. T. C. Schilling and
wife our sympathy in the loss of their
excellent daughter.

We learn that Rev. W. F. Yarborough
reached his new field without any delay,
or accident, and was most cordially re-
ceived. Our good wishes follow him
and his.

Dr. H. F. Sproles supplied for the First
Church on last Sunday, morning and
evening, to the great pleasure of the peo-
ple. He is popular with his old flock
whom he served for nearly 20 years.

Rev. W. A. McComb is in a meeting
in Newton, which promises to be pro-
ductive of much good. The services are
held in the chapel of Clarke Memorial
College. Also the annual Bible Institute
is on in Newton this week. We trust
great things shall be accomplished.

Rev. Jas. B. Leavell has accepted the
pastorate of the Indianola Baptist
Church and is on the field. He and Mrs.
Leavell have just returned from a trip
to China, visiting relatives and studying
missions on the mission field. His set-
tling in Mississippi has greatly pleased
his many friends in the State.

Rev. W. E. Hathorn, now pastor at
Forest, seems to have things well in
hand, and is popular with his people.
We beg his pardon publicly for our in-
advertance in not earlier making refer-
ence to his return to Mississippi. We
honestly thought we had done so. Any-
how here is our hand, brother.

The Baptist Handbook for 1910 is on
our review table. It is a booklet of 80
pages, in paper cover. It contains a list

of topics for church prayer-meetings, B.
Y. P. U. prayer-meetings, Sunday
Schools; also calendar, Baptist Facts
and Our National Societies. Any de-
vout Baptist would be pleased with it.
It is published by the American Baptist
Publication Society, and can be had from
them, or from us at 10 cents per copy.

That was a handsome Christmas pres-
ent that the West Point Church presen-
ted to Pastor Barton Sunday, Jan. 2,
when they added five hundred dollars
to his salary. West Point now takes her
rightful place among the very best and
strongest churches of the State in pas-
toral support. Let other churches follow
West Point's good example by increas-
ing their pastor's salary.

Rev. Roy Chandler, a boy of whom
West Point is justly proud, has returned
from Chicago where he has been attend-
ing the Moody Institute and doing mis-
sion work in that great city. Bro. Chan-
dler's plans are not formed yet. He may
enter school again. But it is possible
that some Mississippi church might se-
cure him. He is a young man of the no-
blest character and who has had con-
siderable advantages in school, in pas-
toral experience and in contact with men.

LOUISVILLE.

Good day for the Baptist Church at
Louisville, Miss., last Sunday. Good
Sunday School, interesting preaching
service. At close of preaching service
tree joined the church—one for baptism.
In the afternoon we had one of the best
B. Y. P. U. meetings that we ever had.
Good service again at night.

It was our privilege on last Lord's day
to hear a sermon by Dr. J. B. Gambrell
on "Authority for Missions," which was
very strong, and beyond doubt will do
much good, as it was preached to sev-
eral hundred young people, who seemed
eager to catch every word he uttered.
He had gone to Clinton to deliver a se-
ries of addresses under the auspices of
the Foreign Mission Board. He also goes
to the Judson and Hall-Moody Institute
on a similar mission. Dr. Gambrell will
give up the superintendency of missions,
in Texas, and once more mount the edi-
torial tripod on February 1st. Dr. Gam-
brell is strong anywhere, but nowhere is
he stronger than in the editorial chair.

BIBLE AND SUNDAY SCHOOL IN- STITUTE

next week at Hattiesburg. Bro. Pastor,
superintendent, teacher, can you afford
to miss it? Come from all this section
and hear Drs. Venable and Porter, and
then get the Sunday School work from
Leavell, Crossland and Miss Forbes.

J. E. Byrd.

Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

THE GOSPEL OF THE KINGDOM.

The Beginning of the Galilean Ministry.

(Matt. 4:12-25).

How much time between this lesson
and last Sunday's?

Almost a year.

Name five "first things" in this year.

First Call—John 1:37-42.

First Miracle—John 2:1-11.

First Cleansing—John 2:14-17.

First Sermon to One Man—John 3:1
21.

First Sermon to One Woman—John
4th chapter.

1. The King the Light of the Sin-Dark-
ened World (12-16).

In what way was John "delivered
up?"

What had this to do with Jesus with
drawing into Galilee?

John 4:1-3. It was hardly from fear
of Herod, but probably on account of the
strong opposition of the Pharisees. Then
perhaps he meant to keep John's mes-
sage before the people.

Why did he leave Nazareth and move
to Capernaum?

From Luke 4:16-31 we learn that it
seems to have been due to his rejection
at Nazareth, which ended in an attempt
to kill him.

Verse 13: What sea was this?

What is meant by Zebulun and Naph-
tali?

The land given by lot to these two
tribes. They joined each other on the
northwestern shore of the sea, not far
from Capernaum.

Verse 15-16: What Old Testament
passage is here quoted?

Isa. 9:1-2.

"Beyond the Jordan" here doubtless
means west of the river, because of the
scope of the prophesy.

"Galilee:" The northern district of
Palestine is Galilee. It was fertile and
populous; and from fifty miles long to
twenty-five miles wide. It was separated
from Judea by Samaria. North Galilee
is "Galilee of the Gentiles." There was
a large Gentile population on this north-
ern border.

Verse 16: What "darkness" is refer-
red to and what "Light"?

Not only ignorance, but sinfulness.
Spiritual light.

2. The King Acting as His Own Herald.

Verse 17: Would Jesus reach people

in the synagogue or outside, or both?

What did he mean by the "Kingdom
of Heaven"?

The new rule from Heaven. The Jews
attached false notions to the phrase, and
our Lord's later teaching sets forth the
true nature of the kingdom. It may seem
singular that while he spoke of the king-
dom, he was silent concerning the King.
But such silence marked his whole
teaching, and was a sign of his wisdom
in adapting his words to the capacity of
his hearers, as well as of his lowliness.

3. The King Calls His First Servants.

Verse 18: Give some facts in the lives
of Peter and Andrew?

See John 1:40-42.

What is known about the fishing busi-
ness in that day?

In the time of Christ there were sev-
eral hundred fishing boats on the Sea of
Galilee. The Jews are very fond of fish,
hence it was a paying business.

Verses 19-20: Was Christ's call of
these two men as sudden as it seems to
be here, or how can we account for their
following him at once?

See Luke 5:1-11. Also John 1. They
did not leave their nets and follow him
blindly a Man whom they had never seen
before. The four fishermen seem to have
gone back to their employment when
Jesus went to Jerusalem, and the call
given here by Matthew is a second sum-
mons.

What is meant by the phrase, "and
followed him"?

Did they live with him from that time
on?

While they probably did not live with
him they were in constant attendance
on him.

Give some facts in the lives of James
and John, and of Zebedee.

James and John were the sons of Zeb-
edee and Salome. Their mother may
have been the sister of Mary, the mother
of Jesus (John 19:25). James was prob-
ably the older brother and was the first
martyr of the twelve, while John was the
last survivor. He speaks of himself as
the "disciple whom Jesus loved." All
four were probably young men at this
time.

Would a father be likely to object to
his sons' leaving him in this way? If
James and John were cousins of Jesus,
their father would not make any objec-
tion to their leaving.

4. The King Wielding His Power.

Verses 23-25: Could any stranger
teach in their synagogue?

The synagogue service was quite free,
especially to a teacher of some repute.

What was the "Gospel of the King-
dom"?

The "good news" of the Kingdom of
Heaven he had come to establish.

Was the healing of disease a common
or uncommon thing in that day?

It was altogether unknown; and his
fame as a physician went through all
Galilee and the adjoining country. "De-
capolis" means "ten cities" and was ap-
plied to a district east and south of the
Sea of Galilee.

Seek Further Answers.

How many of the disciples do we know
were won to Christ by some one indi-
vidual?

(Andrew, Peter, John, James, Philip,
Nathaniel, Matthew).

Do you think that it is a duty of every
one to be a "fisher of men"?

What kind of "bait" did Jesus use?

How does Christ now call his follow-
ers to service?

What constitutes a call to go as a for-
eign or home missionary?

What did Jesus' first disciples give
up when they obeyed his call?

Does "teaching, preaching and heal-
ing" give the sum total of Jesus' active
work?

What was his one aim?

We learn from this lesson that each
soul born into the kingdom is born for
a special, specific work. Have you found
yours, and are you doing it?

We learn the value of individual work
in soul saving. Have you ever brought
a soul to the King?

The work among our churches should
be made to tell upon missions. Possibly
no large number of collections will be
made in January; but the wise pastor
will be looking well to his plans and
giving much time to the discussion of
missions in its various features, both in
the pulpit and in private. Even the pray-
er-meeting should be in line with mis-
sion doctrine and effort. Our ladies will
be studying missions in their meetings,
and all church activity should be brought
in line with mission thought, so that
when the day for rounding up our mis-
sion offering shall arrive, all things shall
be mature for an ingathering of funds
that will be worthy of blood-bought dis-
ciples and honoring to our Great Captain,
as well as a great help to the benighted
of the earth.

Let's get dead in earnest for the sal-
vation of the lost.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA OREOLE" HAIR COLOR RESTORE. Price \$1.00, retail.

News in The Circle.

By MARTIN BALL.

Rev. E. T. Thorn has resigned the pastorate at Columbus, Ky., and gone to Hugo, Okla.

Evangelist W. H. Sledge, Louisville, Ky., lately held a meeting at Nicholasville, Ky., in which there were 52 additions.

Rev. J. D. Adcock, recently of Louisiana, has been chosen Sunday School Secretary of Kentucky. He enters the work immediately.

Rev. Luther Little has severed his connection with the Home Mission Board as evangelist and has accepted the Worth Church, Ft. Worth, Texas.

Rev. G. A. Ogle, of Mt. Juliet, Tenn., has accepted the enthusiastic call from Rutherford, same State. He is a good preacher and an excellent pastor.

Mrs. H. A. Hunt lately sang in a meeting at Siltell, La., which was conducted by Raleigh Wright, Home Board evangelist. There were 10 additions—6 by baptism.

The church at Indianola has secured Rev. James B. Leavell as pastor. He enters the work at once. The church will begin at an early date the construction of a \$20,000 house.

Pastor W. A. Bagby, of Liberty, Mo., was lately aided by Dr. Carter Helm Jones, of Oklahoma City, in a splendid meeting. A good number were added by baptism and some by letter.

Rev. Robt. J. Burdette, pastor emeritus at Los Angeles, Cal., will spend the winter in Honolulu. His health is better and he thinks the climate in Honolulu will completely restore him.

The church house at Batesville, which has been recently renewed and added to was dedicated Jan. 2, Dr. H. F. Sproles preaching the sermon. Pastor Lee was happy and is rejoicing in the blessings of God on his efficient labors.

Dr. W. W. Landrum is moving things at Broadway Church, Louisville, Ky. Received during the year 116. Total contributions \$40,000. Only \$9,000 were spent for Broadway Church, the balance for missions and Christian education.

The Baptist Standard of last week presented its readers with a splendid picture of the newly elected editor, Dr. J. B. Gambrell, whom many of us regard as one of the great men in the kingdom, in this age.

The Board of Education of the Georgia Convention has elected Dr. S. Y. Jameson secretary. It would be a pity

to disturb the charming relationship now existing between Mercer University and Dr. Jameson, the very efficient president of that institution.

Pastor J. P. Harrington, of Aberdeen, is engaged in a protracted meeting with his church. He is aided by Evangelist Raleigh Wright, of the Home Board. The music is under the leadership of Robert Cooper. Everything indicates a successful meeting.

Rev. R. R. Rockett, recently of Charleston, Texas, has accepted the call to the church at Charleston, Miss., for half time. The other half will be given to churches contiguous. We are glad to welcome Bro. Rockett to North Mississippi.

Bishop J. R. Nutt, of Ackerman, has thirteen preaching appointments each month. He thus preaches to more than 900 people. This makes a field of splendid opportunities for evangelistic work—mission work and educational development. He is a hard working pastor.

Editor Bailey's modest request for 2,000 new subscribers in January should be heeded by all of us: How easily we can double the number asked for if every one will take hold and do his part. Suppose we overwhelm him one time. Every pastor go to work.

The estate of Theodore Harris, of Louisville, Ky., has been settled without a lawsuit. The Baptists of Kentucky get the home of Mr. Harris and \$50,000 at once. In time the denomination will receive about \$200,000. The palatial home will be used for Baptist headquarters in Louisville. Much of the money goes for church buildings.

A WORD ABOUT EDUCATION.

(By I. W. Read.)

A little while ago Dr. W. T. Lowrey said some very pertinent things about the academy, the college and the university. He drew, in that article, some distinctions, which must necessarily obtain, between the three. The academy has its line of work in a prescribed course of study. When it goes beyond this it is out of its place in the educational system. The same thing is true with the college and the university. The university does work which is beyond the college curriculum, and whenever the college attempts to do the work of the university it is beyond its function, and will surely not succeed. The same thing is true with the academy; whenever it attempts to do the work of the

college, it blunders and must surely fail. A boy may put on his father's coat, but that does not make him a man. The academy may array itself with one part of college work, but that does not constitute it a college. One may call a thorn a rose, but that, of itself, does not make it a rose. An institution doing the work of an academy may be called a college, but that does not make it such.

Federation of Schools.

This is a very important thing for every state to consider. I speak of the denominational school. I have seen education retarded, and set back, for years by a failure on the part of the Baptists to federate their schools. Missouri is a notable example. For years everything went haphazard as to Baptist education. Is not one of the cardinal beliefs of the Baptists that of independence? Well, the Baptists of Missouri for years lived up to their belief. A few men would get together and launch a school and advertise it as a Baptist school and ask the patronage of the Baptists in its support. For years various schools under the name of Baptist had their agents out collecting money among the churches, each without reference to the other. William Jewell College stood at the head of the list, but for years her work was hindered from a lack of a system of federation of all the schools of the state bearing the Baptist name.

This continued until a very few years ago, when matters began to adjust themselves, and now William Jewell is just completing another \$500,000 for her endowment.

Baptist education in that state had a set-back, by their unwise methods, from which it will take it years to recover.

Mississippi Baptists should learn from the experiences of others. There should be a united, earnest effort to make Mississippi College the peer of any college. This can be done if we will put ourselves into the work in earnest effort. Such buildings as are necessary to the most efficient work should be secured at as early a date as possible. Then that endowment! The pitifully small endowment now in hand should make us think and then act. Let this institution be put upon a sound financial basis, and then something else will demand attention. The day will come when three or four academies will be needed; and these should be so located that one will not intrench upon the other, and all so arranged as to be feeders to the college. When the college has \$1,000,000 endowment, with adequate buildings, and four academies to supply students, then will the Baptists occupy the place possible to them.

A NEW YEAR'S GREETING AND APPEAL.

(From the Foreign Mission Rooms).

On the threshold of the new year, the secretaries of the Foreign Mission Board sent out to all of our people words of greeting and cheer. We earnestly desire and pray that all may have a year of prosperity, happiness, spiritual blessings and above all a year crowded and crowned with success in efforts for the coming of the kingdom. We feel that this is a good time to make an appeal to our people in view of some important considerations.

Our hearts should be cheered by the fact that God is wonderfully blessing our work on the foreign fields. A message has just come from Peking, China, that 151 members were added during the first three quarters of the year to the churches of that station, together with the organization of a new church of seventy members. Dr. Whittinghill reports that apostolic scenes are being re-enacted in Italy. In one town, in the midst of bitter persecution, there are seventy candidates for baptism. At Ogbomoso in Africa, Dr. Green reports a remarkable service which was attended by the bale, or ruler, with his chiefs and a thousand of his people. Rev. O. P. Maddox writes from Brazil, telling of one entire household consisting of fifteen souls, who have been converted without a preacher by simply reading a New Testament, which had been given to one of the boys of the family. All of them have united with one of our churches. These instances taken at random show how great and how wide-spread is the blessing of God upon our workers.

Our people should be greatly encouraged also from the indications of a profound awakening in the home land to the importance of our world-wide work. Remarkable results are coming from the Laymen's Movement. Following a Laymen's Convention in the city of Richmond, our Baptist churches have doubled their gifts for foreign missions. Twenty of these conventions are to be held within our bounds during the first two months of the new year. We believe and earnestly hope that results similar to those in Richmond will flow from all these meetings. Some princely gifts are being reported and indications are that many of our churches are beginning a systematic effort to secure a foreign mission contribution from every member. We are expecting with the opening of the year to see a glorious advance among the churches.

The Board feels that it has never before faced such vast opportunities and stupendous tasks. At the same time, we are confronted with many obstacles and perplexing problems. Just now an undertaking confronts us almost overwhelming in its greatness. During the

next four months more than \$100,000 per month must be raised. This task will tax our strength but it can be done.

Another consideration ought to move us by its pathos. Within the last few weeks the cable has brought the news of the death of three of our missionaries—two noble men, who left large and helpless families, and one splendid woman. Quite a number of our missionaries have been compelled to return home on account of broken health and others are toiling on at their posts of duty scarcely able to meet the heavy demands that are upon them.

In view of all these things, we earnestly appeal to our people to pray for our foreign mission work both in the secret places and in public worship. We beg that all will join in earnest importunate prayer and supplication. God is able and willing "to do exceeding abundantly above all that we can ask or think." He has bidden us pray, and if our hearts are united in believing supplication, he will certainly answer our prayers. Let the new year open with such a spirit of prayer that every dark cloud will be dissipated, and every task accomplished under the blessing of God.

ROOM AT BLUE MOUNTAIN.

During the summer and early part of the session, we were forced to notify many applicants that we were unable to give them places in BLUE MOUNTAIN COLLEGE. However, during the summer we largely increased our school room, and we hope to soon open the elegant new Jennings Memorial Building that is being added to our boarding department. Our second half session opens on January 31st, and our last quarter on April 4th. We should be glad to correspond with any who wish to enter at either date. Our Teachers' Training Department will be doing work of great value to those wishing to prepare for public school examinations or to increase their efficiency in public school work. Many young lady teachers whose schools will be closing in early spring should arrange to come to Blue Mountain for this work.

LOWREY & BERRY, Proprietors.
Blue Mountain, Miss.

NEW ALBANY BAPTIST CHURCH.

(E. L. Wesson).

On the first Sunday in the new year our deacons reported all obligations of the church met in full. During the year the church built and seated Sunday School rooms at an expense of over \$2600, paid all incidental expenses, paid the pastor in full, gave liberally to the Orphanage and other causes, and gave to all missions \$714.85. A nobler band of sacrificing workers would be hard to find, and our women equal the best. We sang "Praise God from whom all blessings flow" and rejoiced in his goodness to us.

THERE IS NOT ENOUGH REJOICING AMONG CHRISTIANS.

(James B. Quin).

Of all people who should be happy it seems to me that Christians should be the happiest, for they are the only people in the world who have a real reason for happiness. Real joy must have a foundation. Unreal joy may exist without it. This no doubt explains why there is so much apparent rather than real joy in the world.

Men are attempting to get joy from the perishable, yea the material things of this earth independently of God. A thing God never intended should be possible. If one is to enjoy life in reality he must seek divine fellowship. In that is joy inexpressable. Rejoicing in the Lord is the supreme idea. O that men might see it as the apostle saw it, when he said, "Rejoice in the Lord, again I say rejoice." It seems to me that the apostle gives as a reason for rejoicing the fact that we are in the Lord—certainly this is a great reason for rejoicing. Think of it a moment, in the Lord. In Jesus Christ and he in God. What greater protection should any one desire? I know whom I have believed and am persuaded that he is able to keep that which I have committed unto him against that day," made the Apostle Paul a happy man. Not only did this conviction make him happy, but it made him positive in nature, certain in character and a power for God in winning souls to Jesus. What this conviction did for Paul and others of his day, it will do for us of today. Assurance of divine fellowship makes men happy and also powerful in soul winning. The thought of soul winning is a happy thought. It is another reason for rejoicing. The thought that we are engaged in the greatest business known to man should bring forth the very best that is in us. Winning men to God and for heaven—what an honor is conferred upon us! How it should stir our hearts and make us go our way rejoicing. Think of the value of a soul. Jesus thought it worthy dying for, and you and I my Christian readers have the privilege of winning it for him.

Another reason for rejoicing, it seems to me, is the fact that there is beyond the grave a happy home prepared for each of us. "In my Father's house are many mansions . . . I go to prepare a place for you and if I go I will come again and receive you unto myself." These are the words of our Savior. He meant just what he said. He is preparing a place for each of his followers. He is making all arrangements for receiving us after a while. When we get to heaven, we will not have to look around for a home, Jesus will have it ready for occupancy and we will go into it for an eternal stay. We ought to rejoice, again I say, we ought to rejoice.

Stop Cough

Those hard night coughs of the children! What shall you give them? Just what your mother gave you, and just what her mother gave her! In some families, Ayer's Cherry Pectoral for the coughs and colds of medicine for seventy years. Once in the children. Do he says. J. C. Ayer Co., Lowell, Mass. family, it stays. Keep it on hand.

PROGRESSIVE FARMERS

Begin now to study their land for next year's crop. For TWELVE YEARS we have experimented and tested different crops all over Alabama, Mississippi, Arkansas, Tennessee, and Louisiana, keeping careful accounts of results in order to help the farmer secure best results and to perfect our brands for use in these states.

This information is at your service. Write us your needs.

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INCLUDING BOOKS BOARD and TUITION

and a salary while you are studying. If you will come here and graduate from our UNIVERSITY, taking Bookkeeping or Shorthand and Typewriting, and if, at the time of graduation, we fail—beyond the shadow of doubt—to produce an ABUNDANCE of evidence to show that our courses are FAR, FAR SUPERIOR to any other in this territory, we will refund ALL of your MONEY for BOOKS and TUITION, pay ALL of your BOARD, and ABSOLUTELY pay you a REASONABLE salary for the time. Does not the above prove, BEYOND ALL DOUBT, that we have UNLIMITED confidence in our work? All we want is an opportunity to prove our claims. Will you put us to the test, please.

HARRIS BUSINESS UNIVERSITY,

Jackson, Miss.

Useful Information for Housekeepers.

keepers.

The Manufacture of Gelatine.

Since the advent of the Pure Food Law, housekeepers are more than ever interested in what "things to eat" are made of. So many housekeepers have asked the question, "How is gelatine made?" that we are going to answer it briefly here.

The best gelatine is made of selected calf bones, such as you personally would use in your own home for making soups. This raw material comes from the plains of India and South America, and NOT from American packing plants, as many suppose, and it has been guaranteed by government inspection. This raw material is washed in pure, artesian well water, then kept submerged in pure lime water until ready to cook. In the kettles the gelatine stock is covered with distilled water and cooked for hours at a low temperature. The liquor is then strained, filtered and clarified, after which it is cooled (jelled) under water; this to keep it from any impurities in the air. The jelly-like substance is then dried out into clear sheets, under extreme heat, in specially prepared rooms. Finally it is ground to powder and packed by machinery into the sealed package which you buy from your grocer.

This very briefly is how Boston Crystal Gelatine is made.

Pure gelatine is absolutely free from any taste or odor. It may interest you housekeepers to know that in the Crystal plant all employees wear white duck suits which are changed every day, the manufacturers maintaining their own laundry for this purpose. It is gratifying to remember that Boston Crystal Gelatine is not touched by human hands in the making.

Attention was first called to gelatine as an article of food in 1783, at the time of the first French Revolution. In the struggle to provide a cheap and useful food for the soldiers and people, gelatine was adopted as containing the most nitrogen of any food at a similar cost. While it is not practical as a steady diet for people under severe strain, its popularity remained undiminished with the coming of peace, and the use of gelatine has increased steadily for over one hundred years.

France has naturally taken the lead in the manufacture of gelatine, though the United States consumes more than any other territory in the world. It is generally conceded, too, that with our improved scientific methods we make the purest and best gelatine.

Pure gelatine is very nutritious, and Boston Crystal Gelatine is especially so. A pan of gelatine liquor weighing forty pounds is concentrated into two and one-half pounds. Furthermore, in order that its unusual strength may be preserved, it is packed in air-tight, moisture-proof packages.

The housewife can make a calf's foot jelly at home by colling a soup bone, but she cannot obtain the same result as the manufacturer, who not only brings a lifetime of experience into the problem, but the chemist and his laboratory as well. One ounce of Boston Crystal Gelatine will make two full quarts of jelly.

While gelatine may be used to advantage in making ice cream, marshmallows, etc., it is primarily a dainty dessert and is coming more and more into favor each year in all sections of the country.

Boston Crystal Gelatine sets very quickly and makes a clear, TRANSPARENT, tender jelly, which can be mixed with milk or cream without curdling. By "tender" we mean a jelly which will rapidly dissolve in the mouth. Some kinds are not tender in this sense. You have to almost chew them as you would a gum drop. Some kinds are undesirable as they show poor material, faulty manufacture, or both.

EARN \$7 DAILY SELLING



Finest and cheapest on earth. Write for special agents and dealers terms. DR. HAUX SPECTACLE CO., Box 6, St. Louis, Mo.

In our next article we shall give some valuable information as to the various uses of pure gelatine. Crystal Gelatine Company, Boston, Mass.

For Carbuncles, Boils, Sores, Etc.

If the figures could be obtained, it would probably be found that during the past half century Gray's Ointment has been the means of curing millions of carbuncles and hundreds of thousands of boils and sores. For more than fifty years it has been the main reliance of parents in millions of homes in America and foreign lands. Gray's Ointment was first prescribed by Dr. W. F. Gray, a prominent physician of Nashville, Tenn. It is without doubt the most perfect prescription ever written for boils, carbuncles, old sores, chronic ulcers, poisoning wounds, burns, sprains, poison oak and all inflammations in man and domestic animals. Get a 25c box at your druggist's or write for small trial box, which we gladly send free, postpaid, to demonstrate its value. Address Dr. W. F. Gray & Co., 812 Gray Bldg., Nashville, Tenn.

Mr. E. B. Virgin, of New Orleans, La., writes: "I can cheerfully recommend Gray's Ointment for cuts, bruises, boils, carbuncles, etc. Have used it in my family for 25 years."

A Question of Relative Merit.
A little boy of eight years, attending school away from home, wrote a letter to his sister, from which the following extract is taken:
"We had a spelling-match in school today, and I spelled all the boys down and won the middle."—The Delineator.

Proven By Time.
Don't fail to read the large Vitae-Ore announcement and thirty-day trial offer on the last page of this issue. Vitae-Ore is proven by time, by over twenty-five years of successful cures. It has succeeded because of the work it has done. You can test it without a penny payment and you ought to do it.

Quite Hopeless.
"He was a beautiful dog," said the visitor, doing her best to offer sympathy. "It must be a real bereavement to have lost him. Can't—can't you take this remains to a taxidermist?" "I think," said Mrs. Goffe, frequent, with a fresh burst of tears, "We have already paid the taxes on him."

FREE BOOK ABOUT CANCER.
THE LEACH SANATORIUM, of Indianapolis, Ind., has published a book on cancer, which gives interesting facts about the cause of cancer; tells what to do in case of pain, bleeding, odor, etc.; instructs in the care of the patient, and is, in fact, a valuable guide in the management of any case. The book is sent free to those interested who write for it, mentioning this paper.

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\$3.50 Recipe Cures Weak Men - - - FREE

Send Name and Address Today
—You Can Have it Free and Be Strong and Vigorous.

I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, failing memory and lame back, brought on by excesses, unnatural drains or the follies of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription, free of charge, in a plain, ordinary sealed envelope, to any man who will write me for it.

This prescription comes from a physician who has made a special study of men, and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor-failure ever put together.

I think I owe it to my fellow man to send them a copy in confidence, so that any man, anywhere, who is weak and discouraged with repeated failures may stop dragging himself with harmful patent medicines, secure what I believe is the quickest-acting, restorative, upbuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. B. Robinson, 3723 Brock Bldg., Detroit, Mich., and I will send you a copy of this splendid recipe in a plain, ordinary envelope free of charge. A great many doctors would charge \$3.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.

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BABY SAVED HER

"I was sick for three years," writes Mrs. Nollie Jones, of Russellville, Tenn. "I had a doctor and took medicine regularly, but grew worse, until last spring I was past going out and was just skin and bones."

"One day I noticed my baby playing with one of your Ladies Birthday Almanacs. I picked it up and from it learned of your Wine of Cardui."

"I have taken 4 bottles of Cardui and am well and hearty. Weigh 145 pounds. I believe Cardui saved my life and I hope all women who suffer as I did will try it."

Cardui is a pure, vegetable medicine for women. It has been found to relieve or cure nervousness, headache, backache, pain in the side and other female ailments.

If you are suffering, try Cardui at once. Thousands of letters come to us, from grateful women who have found relief in Cardui. If it has done so much for them, it surely will help you—just one more. Try it.

All reliable druggists sell Cardui, with full directions for use inside wrapper.

N. B. We will be glad to send you one of our Ladies Birthday Almanacs, if you will send postal card, asking for it. Address: Chattanooga Medicine Co., Chattanooga, Tenn.

The Newest and the Best

TAKE OUR ADVICE
Prescribe This "Ad"
For Immediate or Future Use

If you do not need a new hymn book now, you will at some future time. This will greatly simplify the question of selecting the best.



Precious Jewels
of
Sacred Song
By W. Howard Doane
Mus. Doo.
The Crowning Work of His Life.

That in itself is enough for those who are acquainted with Dr. Doane's ability as a Composer and Musical Editor.

Every church needs a book with a set of hymns that will be particularly appropriate for the Regular Worship, another set adapted to the Sunday School, another to the Prayer Meeting, another to the Young People's Meeting, another to the Missionary Service, and still another to the Evangelistic Service.

A careful examination by a competent judge will demonstrate the fact that this book meets all the above requirements.

The type is large and clear; the paper, white and strong, and opaque; the binding, a model of mechanical skill. TWO "T" LINES OF BINDING.

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Paper covers, vest-pocket size.
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No Two Alike—Largest Designs.

WOMAN'S WORK

MRS. G. W. RILEY, Editor, Jackson, Mississippi.

(Direct all communications for this department to Mrs. G. W. Riley, Jackson, Miss.)

Woman's Central Committee:

MRS. F. A. HACKETT, MERIDIAN, President of Central Committee
MRS. W. R. WOODS, MERIDIAN, Secretary of Central Committee
MRS. W. S. SMITH, MERIDIAN, President of Sunbeam Work
MRS. MARTIN BALL, WINONA, President of Young Woman's Missionary Union

Officers of Annual Meeting:

MRS. J. D. GRANBERRY, HAZLEHURST, President
MRS. J. J. AVEN, CLISTON, Vice-President
MRS. G. W. RILEY, JACKSON, Recording Secretary

THE ULTIMATE GOAL.

Not lightly always may the hero earn
Reward supreme for which he
strives with fate;
But winds and waves take favorable
turn
For dauntless navigators soon or
late.

Eugene C. Dolson.

It is with great regret we learn
of the painful illness of our beloved
corresponding secretary, Mrs. Woods.

We rejoice, however, that she is
on the road to recovery, and trust
that ere this greets the eye of the
sisterhood she will be once more her
own buoyant, hopeful self.

Let us not forget to pray often
for her in the arduous work she is
doing for her Master and us.

To the Vice-Presidents:

"Our Mission Fields" has been
sent to every vice-president enrolled
on our books. We would urge that
you distribute at once one copy to
every society president in your as-
sociation. Where there are vice-
presidents these books have been
sent them. Our number is limited,
for free distribution—one copy free
to every society. A sufficient num-
ber has been sent to supply every
society, and we urge you to provide
yourself with one.

Let us go forth into the New
Year with greater faith, more earn-
est prayer, more consecration and a
desire for a greater knowledge of our
Master's work.

MRS. WOODS, Secretary.

Dear Mrs. Riley:—Kindly permit
the following explanation for me:

Through some mistake the report
of Brookhaven church was omitted
from printed quarterly report. I take
pleasure in sending it, as the amounts
show much work done.

State missions	\$ 15.00
Home uses	92.60
Orphanage	27.45
Miss Leachmans	42.61
Sustentation	5.00
Home uses	24.71
Seminary	19.00

Total \$236.37

MRS. W. R. WOODS.

No Benefit, No Pay.

You ought to try a thirty-day trial
treatment of Vitae-Ore on the no
benefit, no pay plan. This plan is
fully explained in the large an-
nouncement on the last page of this
issue. If you have never used Vitae-
Ore, you can secure a dollar pack-
age on trial without a penny in ad-
vance, simply by writing for it.

Tylertown, Miss., Jan. 4, 1910.

My Dear Mrs. Riley:

As I am so eager each week to
read the woman's department and

learn what the other sisters are do-
ing, I feel that a few words from
our union would not be amiss. While
we are 21 miles from the I. C. R. R.
and no other union near us, we are
trying, in our feeble efforts, as best
we know how, to do the work for
the Master.

The fourth Monday in each month
we use the monthly programs, the
other Mondays we have prayer meet-
ings, appointing different leaders
from time to time.

For our Christmas offering to Chi-
na meeting, each member invited
her husband, or one guest, to meet
at the home of one of the mem-
bers, where we had a short program
on China, then our pastor gave a
short talk and Hon. L. W. Felder
gave a nice talk complimentary to
Woman's Work, after which our of-
fering was taken, amounting to \$20
and the meeting dismissed by a vis-
iting pastor. We then took up the
social features of the evening, in
which the pastors were requested to
choose sides for a "Bible match." This
was enjoyed by all, as we not
only learned a great deal but some
of us learned how little we did know.

To the amusement of all, less bib-
lically posted, both pastors had to sit
down on first question, but right here
lest you begin to wonder, I'll give
the question to see if you unthought-
edly wouldn't have given the same
answer as did they and most of the
class.

Repeat the first verse in the Bible.
Naturally most all say, God created
the Heavens instead of the Heaven.

A salad course was served, some
good music rendered, and all the
brethren left expressing their appre-
ciation of the woman's missionary
meeting.

With prayer for the unions all
over the State to do more this year
than ever before, and asking the
prayers of all that we may grow in
grace, I am,

Mrs. John F. Norman.

WORKING GIRLS' WAGES.

After careful study, Harpers' Ba-
zaar announces that "the best" wages
for women, as clerks, stenographers,
bookkeepers, etc., begin on an aver-
age with seven or eight dollars a
week, and rarely advance beyond
fifteen dollars a week. Few remain
in these positions after they are
forty or forty-five years of age, as the
positions are readily filled by younger
women who are ready for them.

BELLS.

Best Alloy Church and School Bells. Mailed by
Mailman. The G. & W. BELL CO., Buffalo, N. Y.

THE BEST RESULTS TO BE OB- TAINED FROM A Y. W. A.

They learn first of all to,

1. Pray in public.
2. To lead meetings.
3. Study of Bible.
4. Study of missions.
5. Learn to give systematically.
6. Growth in Christian character.

Never did the disciples prefer a
more important request than when
they said "Lord teach us to pray,"
and no petition was more graciously
answered: God has his intercessors
everywhere; we often find them in
unexpected places. We find them in
men and women who have learned
the secret, and, who by familiar in-
tercourse with God, are channels of
blessing to men and women: but the
majority of us are not praying. We
want to know the secret of prevail-
ing prayer, not only as a theory, but
in practice. In our Y. W. A. we
try first of all to teach our girls to
pray. The disciples did not say,
"Lord teach us how to pray," but
"Lord teach us to pray." I have
found that the best way to get the
girls to pray is by having sentence
prayers. And a great deal depends
on the leader and the program. The
leader must know God's Word, and
be filled with the Holy Spirit, then
she is an instrument in God's hands
to inspire the girls: while the pro-
gram must be interesting and in-
structive.

I observe as soon as we get the
girls to praying, not only at the
meetings, but at home, then it is no
trouble to get them to lead the meet-
ings. To be sure they have to be
taught. When we first organize, the
leader, of course, should lead the first
meetings, and try to have as much
of the Holy Spirit's power man-
ifested as possible. Get the Holy
Spirit at work in our hearts, and then
we can pray; for the Spirit helpeth
our infirmities; and we cannot only
pray, but we can testify for the
Lord.

We also form a systematic Bible
study. And that is one of the most
fruitful resolutions that any Chris-
tian ever made. The forming of that
resolution, and the holding faithfully
to it, has been the turning point in
many a life. Many a life that has
been barren and unsatisfactory has
become rich and useful through the
introduction into it of regular, per-
severing, daily study of the Bible.
First of all, we must make up our
minds to study the Bible; there is so
much heedless reading of the Bible:
some people seem to think that there
is some magic power in the Bible,
and that if they will but open its
pages and skim over its words, they
will get good out of it.

The Bible is good only because of
the truth that is in it, and to see this
truth demands close attention. A
verse must oftentimes be read and
re-read and read again, before the
wondrous message of love and power
that God has put into it begins to
appear. One must look a long time
at the great masterpieces of art to
appreciate their beauty, and under-
stand their meaning. In our Y. W. A.
we have a plan to study the Bible,
and as we read, we ask: What does

CATARRH.

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Germ-Killing Antiseptic.

The little Hyomei (pronounced
High-o-me) inhaler is made of
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Into this inhaler you pour a few
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This is absorbed by the antiseptic
gauze within, and now you are
ready to breathe it in over the
germ-infested membrane where it
will speedily begin its work of
killing catarrh germs. Hyomei is
made of Australian eucalyptol
combined with other antiseptics
and is very pleasant to take.

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bronchitis, croup, coughs and colds
or money back. It cleans out a
stuffed up head in two minutes.

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Send for free sample bottle
and booklet, "Booth's Famous
People."

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CURES
Indigestion
or Stomach
LARGE BOX 50 CENTS AT DRUGGISTS

this verse or paragraph mean? And
what does it mean to us? And is that
all it means? We try not to leave it
until we are quite sure that is all
it means for the present.

Now in the Bible study we must
be systematic. I always have a care-
fully prepared list of the subjects I
wish the girls to know about, and the
ones that we need most, and take
them up one by one, in order.

When we organized in Aberdeen,
we took up the study, first of prayer,
then faith, tithing and talents, to-
gether with the life of Jesus. We had
lesson after lesson on these subjects,
and when we had finished these, all
of my girls would lead in prayer,
they had a great deal more faith
and were all giving a tenth of their
income; and even more than a tenth.

Now we are studying Christ as a
missionary, together with modern
missions. We always give one even-
ing out of each month to the study
of missions. In our study of mis-
sions we try to arrange our programs
so that we can give each girl some-
thing to do; some truths to search
for.

For instance, take Africa: One
girl drew the map of Africa, locating
our mission stations; one told of cli-
mate and resources; one of the cus-
toms of the people and their way of
worship, and one to name our mis-
sionaries there and tell about the
first missionary to Africa; and some
had papers to read on Africa. In
this we saw the needs of those poor
people, and "information brings in-
spiration." After this study, each
girl was willing to give of her means
for the spread of the gospel of Jesus
Christ to the heathen. Hence by
feeding the soul on the Word of God,
and informing ourselves by the study

of missions, we grow in Christian
character. Suppose we only feed the
body once a week and that carelessly,
then how long would it be before we
would be dying of starvation? So
it is with the soul; unless the soul is
fed it is impossible for us to win
others to Christ.

In our Y. W. A. we strive to train
our girls in these Christian Graces,
in order that they may be workers
in His Kingdom.

We are always interested in things
we know about, and we can discuss
things on which we are informed:
So we strive to have our girls learn
God's word, and learn about our
Mission fields and Missionaries. In
our room we have a map of the
world, with all our mission stations;
we also have pictures of all our Mis-
sionaries.

I found one of the great needs in
Aberdeen was Mission literature; so
I made an effort to put the Foreign
Journal in each home, and did, with
more, beside. The great need to-day
is to get our young women to inform
themselves in regard to the Master's
work. As they do this they are
growing in Christian graces, and will
be able at all times to speak for
their Master. But we must not for-
get the most important power, that
is, that power of prayer. Paul says
"Give diligence to present yourself ap-
proved of God, a workman that need-
eth not to be ashamed, handling ar-
right the word of truth." 2nd Tim.
2:15. And as we study, ask for
wisdom, for "He giveth to all liber-
ally and upbraideth not."

I will speak of a few results from
our Y. W. A. in Aberdeen. We or-
ganized the last Monday in Feb. 1909,
with eight girls; we soon grew to
eighteen. Time came for our home
and foreign mission offering. I said,
"Girls let's study again the parable
of the talents, for I want us girls to
give \$100 to home and foreign mis-
sions." The girls, of course, were
astonished, for \$100 was as much
or more, than the whole association
had ever given to all missions be-
fore. So I said, "Girls, according to
your faith be it unto you." After we
had studied carefully the parable of
the talents and our home and foreign
fields, we all saw the great need. So
I gave to each girl one dollar apiece
as a talent, and told them we would
ask God to guide us in investing this
and in that way we would make the
\$100 we wanted for the advancement
of the cause of Christ. We had about
two months in which to work. To be
sure all of them did not bring back
two, but there was not one who kept
it wrapped in a napkin and some in-
creased to fifteen fold. So when the
day came we had \$113.50. In the
meantime we had a letter from our
beloved leader, Mrs. Ball, asking us
if we could or would give \$10 to-
wards the support of one of our girls
at the Training School, and that was
such a pleasure to us, and it did our
girls so much good, but before we
gave or even asked for it, we went to
work and informed ourselves about
the Training School, and of course
that made each girl more anxious to
give.

And the pastorium was in great

need of repairs, such as screens, etc.,
so we spent \$25.50 on that.

Then Bro. Lowrey came and pre-
sented the Tri-State Hospital Move-
ment and we have given \$25 to that
this year, and I expect will make it
\$100 for next year. By that time our
State mission offering was to be
made, so I said to my girls again:
"Girls we must give \$30 for State
missions." They were again aston-
ished; so some wanted to know how
on earth we could do it. I said, "We
will study tithing and prayer again

for a few evenings and God will pro-
vide a way, if we will do what we
can and trust him." When we had
finished this study, we were all so
thoroughly convinced that our duty
to God was to give him one-tenth of
our income, so we decided that each
one of us would lay by her in store
as God prospered her, and we ob-
served the week of prayer; and such
glorious meetings we had. We would
all go away with the thought, "I am
so glad I was there." Interest grew
each day. On the last day as we

ponder and you will see that the
promise of the Lord is fulfilled
where the last prophet of Old Testa-
ment gives eloquent voice to this
same gospel of giving. After Mala-
chi's charge to the people of having
robbed God, he becomes the mouth-
piece of Jehovah, to voice these
words: "Bring ye the whole tithe
into the store-house, that there may
be food in my house, and prove me
(Continued on page 12, 2nd column)

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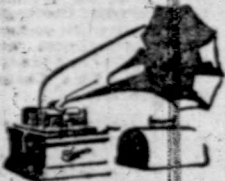
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REYNOLDS MUSIC STORE
100 Duquesne St. Mobile, Ala.



(Continued from page 11).
now herewith, saith Jehovah of Host, If I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it." Mal. 3:10. But the language of our Lord is never to be forgotten in this connection. "Give, and it shall be given unto you, good measure, pressed down, shaken together, running over, shall they give into your bosom."—Luke 6:38.

If the example of the ancients, the letter of the law, the plain language of prophet, the appeal of apostle, and the call of Christ can combine to properly impress any great truth, the gospel of giving should be familiar to God's men and women everywhere. Bring in the tithes, that is our part, and the windows will open, that is God's promise.

Each of my girls are living examples of the results of a Y. W. A. They have learned to pray, to lead meetings, to study God's Word, to study missions, and last but not least, they have learned the grace of giving and as Paul said, not only of their means, but themselves for the service of their Master.

Mrs. J. P. Harrington.

DEATHS.

N. B. Crawford.

Brother N. B. Crawford died at his home in Houston, Miss., Dec. 8.

Brother Crawford was born in South Carolina in 1834, making him 75 years old at his death. He came to Mississippi several years before the Civil War, and enlisted from Mississippi, and served faithfully as captain throughout the war.

At an early age, perhaps before his maturity, he made a profession of religion, and throughout his remaining life was an efficient member of the Baptist church, having served the church faithfully as deacon for many years. He was senior deacon of the Houston Baptist church at the time of his death. Suitable resolutions of respect have been written by his fellow deacons, and will be adopted by the church and placed on the church record book as a memorial of him. Our church sustains a severe loss in the death of Brother Crawford. He always attended the meetings of the church, and was an enthusiastic supporter of the church in every way. He has the record of giving more money to our church here than any other person. He was the oldest member of our Sunday school. Realizing that not many years at the best was to be his on account of his fast-failing health, he grew especially anxious that our church building should be dedicated, for not only did he love the cause generally, but he loved this special building, in the erection of which he figured so prominently.

Brother Crawford was the type of the good citizen, careful as to business, and he had built up a good fortune. He was active in promoting the interests of his town, he was president of the Bank of Houston, and had many other business interests here and elsewhere.

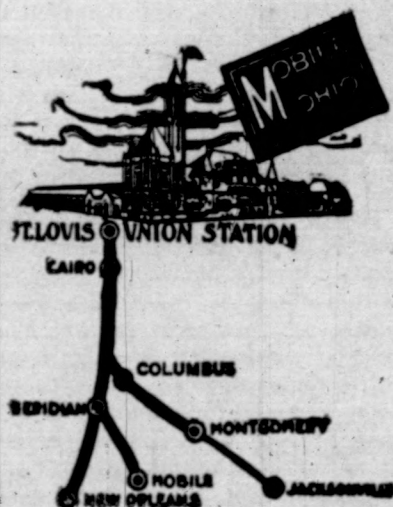
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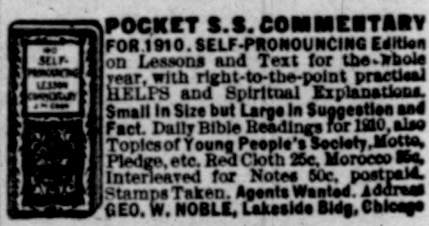
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CLINTON, MISS.

He had served with credit in both houses of the Mississippi Legislature, and was widely known throughout Mississippi.

The sympathy and prayers of the whole church and community go out to and for Sister Crawford and the family of eleven children, among whom are two sons-in-law who are Baptist preachers, Brother Thompson, of Shuqualak, Miss., and Brother Solomon, of Helena, Ark.

L. A. MOORE, Pastor.

Ask Your Neighbor.

No doubt many of your neighbors have used Vitae-Ore on its thirty-day-trial plan, for thousands in every state in the Union have tested it in this way. Ask them what they know about it, ask them how it cures. Read the large advertisement on the last page of this issue.

Marguerite C. Schilling.

Marguerite C. Schilling was born January 28, 1887, at Gillsburg, Miss., and died at 6:55 a. m. Sunday, December 26, 1909, being 22 years, 10 months and 28 days old. At 13 years of age she united with the Gillsburg Baptist church, and was baptized by Rev. J. H. Lane. She was obedient and kind—had great attachment and devotion for her family, and especially for her mother and father. Her faith in Christ was clear and bright and her love of things spiritual very marked. She loved her Bible and read it as long as she had the strength to do so.

After studying music here a number of years she spent two years at Blue Mountain, Miss., under the instruction of Miss Trudie Lowrey, directress of music in that institution. She loved music dearly and was a beautiful performer. Later she taught music in the high school at Lena, Miss., where her health gave way, and for eight months she was a great sufferer.

One month before her death she realized that the end was near, and for some days talked freely of her departure, saying, "I am starting to Heaven." She pleaded earnestly with her family to be strong and courageous in the faith, and to be active for the salvation of lost people.

A number of telegrams and letters of sympathy have been received by the family from friends all over the country. This quotation is taken from a letter from Prof. B. G. Lowrey, president of Blue Mountain College: "Miss Maggie was an earnest student, a gifted musician, and a fine, bright, genial Christian girl. She won our love and confidence and our hearts are sad that she should be taken away so early in life."

The funeral on Monday was attended by many sympathizing friends. Pastor Thigpen was assisted by Rev. H. R. Holcomb, of McComb, Mr. I. E. Reynolds, of Birmingham, Ala., a professional singer and fellow student of Mr. Percy E. Schilling, was present, and rendered a touching and appropriate solo.

Near His Size.

"Mamma," said little Fred, "this catechism is awfully hard. Can't you get me a kittychism?"—Chicago News.

\$8,760,000,000!!

That's the Value of Farm Products for 1909—Isn't It Great?

Think of producing on the farms of the United States twice as much wealth in one year as is represented by all the gold money in the world outside of this country!

No wonder our esteemed friend, Secretary James Wilson, of the Department of Agriculture, is jubilant.

It is a showing that every citizen is proud of, whether he had a hand in the production or not.

The most gratifying story told by these figures is that they represent a gain over the previous year of \$800,000,000.

We are going ahead—going ahead rapidly. That is the best message we gather from this report of our results for 1909.

But, instead of being content with these figures, let us take them only as an indication of what our real possibilities are, and let us use them merely as a mile post in our climb to better things.

Let each of us, for instance, look back over our operations of 1909 to determine whether or not we did our share toward making this showing possible.

We all know that there are about 6,000,000 farms in this country. Did 6,000,000 advance improve, produce more wealth—or did one million, two million, or three million do all of this pushing and improving of methods to make a gain of \$800,000,000 possible?

We ought to stop and think of what has made the gains of former years possible. We must stop to realize that this gain of \$800,000,000 for 1909 is not due to so much more land under cultivation, but has been brought about primarily by better methods of cultivating the same land that has been cultivated before; by better methods of preparing the soil, sowing the grain and harvesting the crops.

Without the wonderful strides made in the development of farm machines, as \$8,760,000,000 crop would be entirely out of the question.

And yet there is room for progress—the rules of 1909 farming are not the rules for 1910. New machines mean new advances and new wealth. Do you keep abreast—are you posted about these things?

About traction plowing—how to plow more acres, in less time, with less expense, for better, bigger returns?

How a good disk harrow will enable you to make better seed beds?

Why it's to your advantage to spread manure the right way—as soon as you get it—instead of spreading it after half its value is gone.

About the money-saving and money-making advantages of having a good, reliable, dependable gasoline engine on your place; how it will help to keep the boys at home; how it will save you a hired man's wages; and how it will more than pay for itself in twelve months!

What the right kind of a cream harvester means to you in increased milk and butter profits—and skim-milk calves!

Why a good feed grinder means fatter stock?

How greatly to increase the value of the 1910 hay crop by using the right mower, tedder, baler, etc.

How to know all about harvesting machines?

How to get the most possible profit out of the stalks as well as out of the ears by harvesting your corn in the right way—at the right time!

How to know the ear marks of a good wagon.

If any of these will help you please secure a copy of our book—"Glimpses of Thriftland." That tells the whole story briefly and in verses that you'll like. Then we have some books that are still more business-like—the I. H. C. Almanac and Encyclopedia, and Farm Science. Say which you are most interested in. All are free for the asking.

There is an International dealer near you. He will be glad to see you to hand you one of our new 1910 calendars, posters, catalogues or pamphlets on harvesting and hay-making machines and tools, and tillage implements, or any of the machines mentioned above.

Look for a still bigger showing in 1910.

Prosperity

INTERNATIONAL HARVESTER COMPANY OF AMERICA (Incorporated) CHICAGO, U. S. A.



The Taveris Prescription, originated by Dr. J. J. Taveris, is a prominent physician of Jacksonville, Fla. composed of a few simple, harmless herbs, so that they can also be mild laxative that brings them away. The prescription is perfectly harmless even to those who are ill, and no one need hesitate to take it. The prescription cannot be filled at ordinary drug stores, but patients with full directions will be mailed on request for \$1.00. Write for it immediately. If you need postal money order or registered letter. If sent add 10 cents to each order. Address: Dr. J. J. Taveris, Managing Physician, Hookworm Remedy Co., Jacksonville, Fla.

Take Your Time

Let The Days Pass

deciding. Every day will mean something, will tell its story to you, but take your time. Note results each day, but wait until you are SURE. You will not be rushed, hurried or worried. We want you to take fully thirty days time to judge it, to know for yourself. If you want more time, take it. TAKE ALL THE TIME YOU NEED. Be quick in sending for it—be slow in paying for it. Take time to FIRST MAKE SURE. When you are sure, PAY FOR IT. If you are not sure, DON'T PAY A PENNY. We want to send you a full-sized dollar package of Vitae-Ore entirely on trial, want you to have fully thirty days to watch its results, to note its action in your system, to learn WHAT VITAE-ORE WILL DO FOR YOU. We mean just what we say—it is all left to your decision—take plenty of time to decide. We know V.-O.—we take all the risk.

Proven By Time.

An Open Letter From Theo. Noel.

Over a quarter of a century has come and gone since I first offered the original Vitae-Ore to America's sick, and my faith in its power to heal and cure various diseased conditions of the human body grows stronger every day. I believe in Vitae-Ore because I know. Any man who would sit in my office for one day and read the letters which come to my Company, telling what Vitae-Ore has done for men and women sufferers in all parts of the country, could not do otherwise than believe in it and be satisfied of the good work it is doing, and the help it is doing at my desk for many years. When I first offered Vitae-Ore to the world I believed in it and its powers, and I would not have offered it, I thought I would do some good in the world while making a competency for myself. I was a middle-aged man, beyond the wild theories and enthusiasms of youth, and knew the properties of what I was offering. But in my fondest hopes I did not anticipate the future that lay in store for Vitae-Ore, the world-girdling influence which it would yield, the thousands, yes, millions of sick people whom it would cause to be benefited.



And now, at the ripe age of seventy years, as I look back over the past and see the present Vitae-Ore business, with its sales of hundreds of thousands of packages yearly, I find therein proof that my first belief in Vitae-Ore was right. And therein proof that the passage of time has proven my claims true. Vitae-Ore has succeeded because it has done the work that it was advertised to do, because it has brought satisfaction to those who have used it. Its remarkable achievements of the past are the best pledge of its usefulness in the future.

I say to the sick, give Vitae-Ore a thorough trial and see what it will do for you. Follow the example of the thousands who have used Vitae-Ore with profit to their health. I give this word to all sufferers, no matter what the ailment, for while Vitae-Ore cannot cure every incurable case or cases in which operations may be necessary, there are but few cases in which it cannot be of some benefit, owing to the almost inevitable constitutional improvement which follows its steady use. The letters in this page, which I ask the sick to read, tell their own story in a way no man can question or doubt. They are but a few of the thousands I have seen and read during the past twenty-five years. I personally vouch for the genuineness of each and every letter contained in this page and ask all who seek health to follow the road plainly pointed out to them by thousands of grateful former sufferers.

Use Vitae-Ore For Rheumatism and Lumbago, Kidney, Bladder, or Liver Disease, Dropsy, Stomach Disorders, Female Allergies, Functional Heart Disease, Catarrh of Any Part, Nervous Prostration, La Grippe, Anemia, Piles, Sores and Ulcers, Bowel Troubles, Impure Blood and All Weak-Out, Debilitated Conditions.

COUPON

Theo. Noel Co., Vitae-Ore Bldg., Chicago, Ill.
I have read your large advertisement in the BAPTIST RECORD and want you to send me a full-sized One Dollar package of Vitae-Ore for me to try. I agree to pay \$1.00 if it benefits me but will not pay a penny if it does not. I am to be the judge. The following is my address, to which the trial treatment is to be sent by mail, postpaid:

Name _____
Town _____
State _____
Street or Rural Route _____

You Pay For Only What Has Been Done. You pay for the work, not words, and if the work has not been done to your satisfaction, you don't pay for it—No, not a penny! You are to be the judge, and you can easily judge. You know if you feel better, if you sleep better, if your stomach or kidneys do not trouble you, if your heart or liver does not bother you, if your limbs do not pain you, if whether or not health is returning to your body. Send the coupon for a trial package today on these liberal conditions. ADDRESS US AS FOLLOWS:

THEO. NOEL CO., B. M. Dept. **CHICAGO, ILL.**
Vitae-Ore Bldg.

How Can You Refuse It?

Vitae-Ore is offered to you freely, unreservedly, just on YOUR WORD that you want it. YOU PROMISE that you will use it. That is all. What is your excuse if you do not send for it? You need the HEALTH it offers; you NEED IT to help you get the strength, vigor, and comfort in body and mind THAT YOU OUGHT TO HAVE. Give Vitae-Ore a chance to prove it is just what you have long been wanting, just what you NOW ARE SEEKING—a means to perfect, absolute, permanent health. Vitae-Ore holds out to you the helping hand that has lifted thousands up to strong, virile, vigorous, happy, disease-free manhood and womanhood—what is your excuse if you do not grasp it? You want health, your family wants you to have it! Theo. Noel, the founder of Vitae-Ore, whose open letter is on this page, wants you to have it, all of your neighbors, your friends and associates, all want you to have HEALTH. Vitae-Ore offers a chance for all this to you. When it does its work it is as though Health were placed upon a platter and brought to your table. The Theo. Noel Company is the writer, awaiting your call, ready, willing and anxious to serve it to you. There need be no tip, no fee, not a penny unless you are satisfied with the service. You have but to ask, but to say the word, but to crack your finger, and you will be helped to your share. Read our trial offer and send today!

Read This Trial Offer

Just Say The Word and we will send you a full sized \$1.00 package of Vitae-Ore, enough for one month's continuous use. We want to send it to you without any risk, just want the word from you telling us to send it to you. We are glad to send it to you in this way, for this is the way we sell Vitae-Ore to the sick. We take absolutely all the risk—we take all the chances. You don't risk a penny. All we ask is that you use Vitae-Ore for thirty days, see what it does for you and pay us \$1.00 for it if it has helped you, if you are satisfied that it has done you positive, actual, visible good—benefit that you know and can feel. Otherwise we ask nothing, we want nothing and you pay nothing. Can you not spare a few moments to write OUR name and address on an envelope and YOUR name and address in the coupon, so we will know you want to try Vitae-Ore? Cannot you spare a few moments each day for thirty days to use it? That is all it takes. Cannot you spare this little time if it means new health, new strength, new blood, new force, new energy, vigor, life and happiness. You are to be the judge. We are perfectly willing to trust to your decision to let everything rest with your honor and judgment, as to whether Vitae-Ore has earned its pay. Read what Vitae-Ore is, read how it brings a healing mineral spring to your door and send today for a \$1.00 package on trial.

A MINERAL SPRING At Your Door

Since the beginning of time mineral springs have been utilized for their healing and restorative powers. The ancients knew their value and had favorite springs, to which they resorted when feeble in health. Although in our artificial civilization, man has gotten far away from nature and natural modes of healing, the medicinal value of mineral waters has always been recognized and they are depended upon as curatives when other means fail. Doctors do not deny their value, but voluntarily acknowledge it when their prescriptions fail to benefit, by sending patients to mineral springs. The curative forces found in mineral waters come from the natural mineral deposits through which the waters force their way and the mineral from such deposits, if oxidized by exposure to the air, would no doubt become soluble in water and make mineral waters of great power. The name Vitae-Ore means "Life Mineral" and the original Vitae-Ore, founded by Theo. Noel and first offered by him to the sick in the year 1880, came from a natural mineral deposit, possessing, when mixed with water, curative virtues of a high order. Vitae-Ore in its improved form is a combination of substances from which many world-famous mineral springs derive medicinal power and healing virtues. It consists of compounds of iron, Sulphur and Magnesium, elements which are among the chief curative agents in nearly every healing mineral spring and are necessary for the creation and retention of health. Each teaspoonful of the liquid made from Vitae-Ore, drunk in a half glass of ordinary drinking-water, makes a mineral water equaling in medicinal strength and healing value, many glasses of the world's powerful mineral waters, drunk fresh at the springs. Vitae-Ore is a mineral spring, condensed and concentrated, brought right to your door.

Had Kidney Trouble.

MOULTREE, GA.—When I first began Vitae-Ore I had been afflicted for about twelve years with a serious Kidney Trouble, at times so bad that my urine would be thick with blood and phosphate. I tried several doctors, as well as patent medicines recommended for a trouble of this nature, but found absolutely no relief. I also took treatment at different times from three well-known specialists without benefit. At last I decided to quit fooling with medicines, feeling that nothing could do me any good and that I should become resigned to what seemed the end. It was at this time that I read the Vitae-Ore advertisement and sent for a package with the hope it might be the remedy I was looking for. It did not require more than one week's use of Vitae-Ore to satisfy me it was all right and I grew better every day. I gained twelve pounds in six weeks and soon felt vigorous and hearty, although then 54 years old. I am now 58 years old and can do as much work on my farm as any hand I can get. I feel as though Vitae-Ore saved my life. W. R. KEY.



Cured By Vitae-Ore 21 Years Ago.

NEW ORLEANS, LA.—In 1872, while stooping down to tie a boat, something went wrong in my body. I was unable to get up. I had to crawl to my house on my hands and feet and lay in bed for one month thereafter. I had doctors, who got me out of bed but I could hardly walk. I suffered like this for sixteen years until 1888, when I saw an advertisement for Vitae-Ore. All during that time, when I stooped down, I had to prop myself with my hands on my legs, inch by inch, until I was up. I could hardly walk on account of the pain. I sent for Vitae-Ore and it has cured me. I have been using it as a family remedy ever since that time, for twenty-one years, and I am in splendid health. I am now 68 years old and think I would have been dead many years ago if it had not been for Vitae-Ore. JOS. KISSLER, 235 2nd St.

No Rheumatism In Twelve Years.

OROVILLE, CAL.—About twelve years ago I was suffering from an acute attack of Rheumatism in my hands and arms. My left hand was drawn out of shape, and I could not straighten out my arm. I obtained two packages of Vitae-Ore. After using it one week I noticed a change for the better, and inside of two weeks I could straighten out my arm and use my hands, and soon the Rheumatism had entirely disappeared from them. I took four packages in all, and it drove out Chronic Rheumatism of fifteen years' standing from my feet. I have never in twelve years had a sign of Rheumatism returning, although I have been exposed to all kinds of weather. H. E. DOWNER.

A Bad Complication.

WALLACE, NEB.—Vitae-Ore was the means of saving my life and rescued me from an existence that was almost unbearable. I had been suffering for a long time with palpitation of the heart and smothering spells, Nervous Prostration, Female Weakness, Catarrh of the Head, Throat and Stomach, Kidney and Bladder Trouble. In fact, I do not believe I had a sound organ in my body. I was in bed for seventeen weeks, when I was induced to give Vitae-Ore a trial. I think it was a God-send, as all my diseases began to yield immediately and I was cured after two months' use. I could do all of my own housework with pleasure, slept like a child and had a very good appetite. I gained 15 pounds in two months. This was four years ago and Vitae-Ore is now our standby. It is at present nicely tiding me over the Change of Life. MRS. J. O. PURNAGUE.



THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, JAN. 20, 1910.

NEW SERIES VOL. XII. NO. 3.

MISSISSIPPI ASSOCIATION.

(S. W. Sproles).

The Spirit of the Most High is moving our good people to do more for the cause than ever before. Every worker is praying for and expecting great things. Blessed is that people who love the Lord and are willing to do his will.

Our association can boast of two things, viz: She is the oldest association in the State and has in her borders some of the best preachers.

Dr. I. W. Read is to remain in Gloster. Rev. E. Gardner will still hold forth at Ebenezer and New Providence.

Rev. D. W. McLeod will pastor East Fork half time, New Zion and Gillsburg one-fourth time each, giving Glading a Sunday evening sermon once a month.

Rev. W. K. Anderson, of Glading, as far as the writer knows, has made but little change in his work.

Rev. Joseph Jacob has moved from Glading to Meadville, giving half time to Meadville and one-fourth time each to two near-by churches.

Rev. M. J. Derrick declined to accept a pressing call from Mars Hill to accept the work at Coffeeville. We regret to lose this good strong preacher. We pray for him in his new field.

Rev. J. R. Johnston, of Gloster, will pastor Mt. Olive and Mt. Zion churches this year.

Rev. T. C. Schilling, of Magnolia, will continue to lead the saints at Robinson. Bro. Schilling is reported very ill at this writing. We pray that the Lord will comfort him in this affliction.

The church at Liberty made her pastor a Christmas present by calling him for full time for the year 1910.

It is very encouraging to the pastor to be called from half time to full time after serving six years. The work is growing. Mission gifts have been enlarged in our association. Spiritual influence is deeper and love and harmony more perceptible than ever before.

May God bless The Record.

LAWRENCE COUNTY ASSOCIATION

(R. Drummond).

As far as I know the work in this association for 1910 has begun favorably. I think all of the churches have pastors, unless it be Ebenezer and Crooked Creek. I ministered to these churches last year, and promised to do so again this year, but I have been sick ever since the middle of October of last year, and had to fill out the time by proxy. And I

am not yet able to work. I met the Crooked Creek people Saturday and Sunday, the 8th and 9th inst., but was not able to preach. Bro. J. R. Carter preached a very helpful sermon each day.

I may have to give up all of my work. I have resigned one church. I cannot tell when I will be able to work again. I feel sad when I think of so much to be done and I cannot do any of it. And so many good things in store for those who attend the Bible Institutes and Laymen's Meetings and I cannot attend any of them. Will the brethren remember kindly?

Two of our most active workers have left this association: Bro. J. P. Williams has gone to Mendenhall and will continue to preach at Newhebron for half time. The Strong River Association is fortunate in having two such workers come into her membership, Bro. L. D. Posey having gone to Magee for half time and continuing with Bassfield for the other half.

I want to insist that every church in this association make an effort to get one or more of her laymen to attend the Laymen's Convention, to be held at Jackson February 8-10. There should be thirty laymen go from this association, and come back all afire with the great work that will be set forth in that meeting. Go brethren and get in love with the work.

FROM PRENTISS.

(J. B. Quin).

I am beginning my third year's work on this field. It is starting off well. We had fine services last Sunday. I preached here at 11 a. m. and drove out four miles in the country and preached and after preaching organized a church to be known as "Myra's Chapel," named in honor of the pastor's wife. This organization is the result of an afternoon appointment which I had during last year. I will continue to serve the church one Sunday afternoon in the month during this year.

Last year was a good year with me. The Lord added 96 members to my churches. We collected \$783 for missions and \$3147.80 for all purposes. I had the privilege of preaching 153 sermons, besides delivering quite a number of addresses. The prospects for a great year are before us and are certainly encouraging. Let every man of God do his very best this year, for victory is evident. The Lord is leading the army. Praise his holy name.

A WONDERFUL OFFER.

(By R. J. Willingham, C. S.)

Within the last few days there has come to us an offer from a liberal, consecrated brother, which our Board earnestly hopes to accept. I give below the offer in the brother's own words: "Dear Dr. Willingham:

"I want to make you a proposition. If your Foreign Mission Board gets out of debt by May 1st, 1910, and wishes to send out more missionaries, I will pay outfitting, transportation and first year's salary for one-third of all accepted up to sixty.

"All appointments must be made before November 1st, 1910."

This brother already gives largely to foreign missions and other benevolent objects. He is quiet, unassuming, but has a big heart and wants to see God's cause advance. Our Board would not be in a position to largely increase its foreign mission force if we close our year with much debt. The brother of his own accord, unsolicited, made another proposition, but when he heard of our financial condition, he put his offer in the form given above. To send out a new missionary, paying for his outfit, transportation and first year's salary costs about \$1,000, so that really the brother's proposition amounts to this: If the Board will get out of debt by May 1st and send out sixty new missionaries all of them to be appointed before Nov. 1, he will give about \$20,000 to the Board, paying the expenses of twenty of these new missionaries. Surely this is a liberal, noble offer, and we ought by all means to see that it is heartily, promptly accepted. Every dollar of our indebtedness ought to be swept away by April 30th.

Two million Baptists should not sit idly and let such a liberal offer as this from a noble layman pass by. He wants us to accept his offer. He wants to give for God's glory. Shall one man offer \$20,000 and the rest of us not see that the gift is readily accepted? The question is for Southern Baptists to decide. Let us be much in prayer and dead in earnest before God. This is his work and we are his children. Let us honor our Heavenly Father.

Foreign Mission Rooms, Richmond, Va.

RESIGNATION OF W. A. JORDAN.

Whereas our beloved brother, Rev. W. A. Jordan, has tendered his resignation as pastor of the Yazoo City Baptist Church, same to be effective Feb. 1, and

Whereas, said resignation being due to the continued ill health of his little daughter, which led him to feel that she should have a change of climate, and feeling the injustice of persuading him to remain longer with us, in view of this distressing condition,

Therefore, it was resolved by the church, this day, in conference assembled; that we accept his resignation, and in doing so, to express our love and brotherly feeling.

The church under his pastorate of two years has been more strengthened, spiritually and otherwise, and built up into a clearer and more intelligent faith than it has been in a like time within the memory of its present membership.

Bro. Jordan is a consecrated, able, faithful and discreet man, and a benediction to any home which he enters.

The financial affairs of the church have been well directed under his wise guidance, and we are today more capable as a church of doing genuine and effective work than ever in the past, as his pastorate here has not only been most acceptable to the membership, but he has strengthened the hold of the church upon the people of other faiths and no faiths in the city, and more firmly established the principles for which Baptists stand.

We commend him unreservedly to the churches of our faith, and direct that a copy be spread upon the minutes, a copy be furnished him and also a copy be sent The Baptist Record for publication.

By authority of the church,
W. W. Wiles,
L. M. Brickell,
A. B. Kelly.

A MEN'S CHURCH BANQUET AND SOCIAL.

Perhaps no meeting which has been held in connection with the Hazlehurst church during the present pastorate was more beneficial and far-reaching in its effects than the banquet given to the male members of our church at the Commercial Hotel, on the evening of Dec. 30.

Fifty-seven of our men and boys were there and after the delightful menu that was served by the hotel the following program was carried out, the pastor presiding:

Why Go to Church—H. L. McCleskey.
The Sunday School and Its Needs—D. M. Miller.
Personal Obligation—J. Q. Martin.
Treasurer's Report and the Debt—I. N. Ellis.

Current Expenses—R. L. Covington.
Co-operation—G. W. Covington.

The speeches were of a very high order and the enthusiasm of the brethren ran high, resulting in many good resolutions for more efficient service. It was agreed that no collection should be taken, but when the pastor announced that the Woman's Missionary Society had consented to pay within the next twelve months \$500 of the \$2,000 debt which we yet owe on our pastor's home, a resolution was enthusiastically passed authorizing the pastor to take a collection at the earliest opportunity to cover the remaining \$1500 and pledging their support. On the following Sunday morning the matter was presented and a subscription taken which guarantees the payment of the debt.

The treasurer's report showed that about \$5,000 had been given for all purposes by the church and \$1491 of this amount was for missions including a little over \$200 paid for home board evangelism. It was a source of much joy to the brethren to find that the current expenses had been provided for with the exception of a small amount which was raised before the following Sunday.

BELLEVUE, TEXAS.

(C. E. Welch).

I have been on this field just three weeks. The saddest experience of my life was giving up my pastorate in Mississippi. I had no idea it would be such a trial. When I went to the depot at D'Lo and found the whole school and almost the entire town there to shower good wishes upon us, and as I said "good bye" to the hundreds who were in tears, it just seemed to me that I could not bear it. But we are here, pleasantly situated and full of hope for the future, and I feel that few pastors have ever been more kindly received.

Bellevue is a splendid little town on the Ft. Worth and Denver Railroad, 80 miles northwest of Ft. Worth. It is right in the heart of the wonderful natural gas belt of North Texas. This is a great farming country. Wheat, corn, oats, cotton and many varieties of fruits flourish here. The boll weevil has never hurt this part of the State. The people are also extensively engaged in the cattle business. This town is especially noted for its good school and the hospitality of its people. They are certainly talented in making a stranger feel at home.

The weather has been exceedingly bad since I came, but my congregations have been good and 11 members have been added to the church.

From this great western country I send greetings to all my dear friends in Mississippi.

A GREAT MEETING.

(J. R. Jones).

On the 5th day of December we began a series of meetings at the Second Baptist Church, Laurel, Miss., which continued for ten days.

Rev. H. R. Holcomb, pastor of First Baptist Church, McComb City, came to us on Monday, and came full of the Spirit of God.

Brother Holcomb was pastor of this church for two years, and did a marvelous work for the Lord, baptizing over two hundred people, and being instrumental in adding an addition to the church house and building a nice home for the pastor.

The people here all love Bro. Holcomb, and have great confidence in him.

There were some things that hindered the meeting at first, and seemed that the devil was going to have his way; but those who were in earnest prayed as never before, and the hindrances were removed and the "showers of blessings" came. We did not get many accessions to the church for the reason there are not many to get. But in some respects this was the greatest meeting I was ever in.

Great good was accomplished in many ways. It has been two weeks now since the meeting closed, and we are just beginning to see the results of the meeting. The Sunday School has increased wonderfully since the meeting, both in interest and numbers. I had forty young men present in my Sunday School class yesterday, the first Sunday in the new year, and all of those present said "I will do my best to bring some one else next Sunday." Glorious start! Just watch us and see if in the next four months we don't have one of the very best classes in the State.

Last Friday night we met at the church to have a thanksgiving service, thanking God for his goodness and mercy toward us during the past year. We had a large congregation of people and a great service. It was one of the best services that we had during the year. Numbers of people confessed their shortcomings and said, "we are determined to lay our lives on God's altar this new year to be used of him and for his glory." We remained at the church until 12 o'clock, and just at 12 o'clock the choir (while the old year was passing out, and the new year coming in) sang that sweet old song: "He Leadeth Me."

God grant that it may be so, then we will be lead right.

PLEASE.

(J. E. Byrd).

Please do as Bro. C. E. Crossland requested in last week's issue.

Pastor, superintendent, or teacher, if there are any people in your school tak-

ing the normal course of the Sunday School Board, in a class or as individuals and their names have not been enrolled, please send them to Mr. C. E. Crossland, care Sunday School Board, Nashville, Tenn.

We desire every person who has the Sunday School Manual to enroll as a student.

COLLEGE TIDINGS.

(W. T. Lowrey).

The colleges at Clinton have just had a great treat in a visit from the great "Texas Commoner," Dr. J. B. Gambrell. He was sent to us by the Foreign Mission Board. He gave us three, great, addresses, one Sunday morning, one Sunday night, and one Monday night. Dr. Gambrell is a philosopher, a theologian and a philanthropist. His wise, witty and spiritual sayings brought life-long benefit to many. Take for instance this: "I belong to Jesus Christ, I gave myself to him; and, when I gave myself to him and became his, I got him for myself and he became mine. That was one of the biggest bargains any man ever made!"

Take this: "Some preachers look after themselves, they make it their business to look after themselves; the preacher who makes that his business is a mighty little man with a mighty little job—and yet, little as the job is, he can't manage it."

Again: "It used to be said by those who didn't know, that it took one dollar to send ten cents to the heathen; that wasn't so; that never was so; but, suppose it had been so, would that have justified you in not obeying the Lord's command?"

Dr. Gambrell is to give up his position as secretary of the Convention Board of Texas and become editor in chief of the Baptist Standard. The change takes place the first of February. They propose to enlarge the paper and make it the greatest Baptist paper in America. There will certainly be one new subscriber from Mississippi between this and Feb. 1. Doubtless there will be many more than one. Two dollars is the price, and that will be a small price for a great paper edited by J. B. Gambrell.

Ten new boys are in since Christmas and others are expected. The enrollment now stands at 367.

Well, it has been an awfully hard year financially, but by much hard work we succeeded in reporting \$13,620.75 as the amount collected on our building notes during the past year. This means that we shall soon receive a check from the General Education Board for \$4,540.25.

This also means that we shall have to collect nearly a thousand dollars more this year than we collected last year. We must collect it, for if we don't we shall lose ten thousand dollars of the money promised by Mr. Carnegie.

We have plenty of notes and I hope that all who have unpaid notes with us will be sure to arrange to pay them between this and next November. Of course, all who can pay earlier than November 1 will greatly help us in the erection of the science building.

THE LAYMEN'S PROGRAM.

(M. O. Patterson).

In looking over the program for January and February, put out by the central committee of the Laymen's Missionary Movement, I notice this caption: "A Campaign of Education on Missions." The force of it has gripped me, and I must say a few things.

In the first place, I like the word "campaign." It has the smell of the battlefield where men go out to fight unto death for the cause they love. While this is not a new idea in God's work, yet it sets forth our Lord's conception of the work of his militant church, that of a perpetual campaign against wickedness till his conquering army shall march gloriously to victory. God's hosts have done little more than skirmishing for all these centuries, and our Commander is weary with our light attacks against the enemy and longs to see the sword of love and righteousness unheathed for a campaign of holy warfare that shall not end till "righteousness covers the earth as the waters cover the sea."

The campaign is to be one of education on missions. In my judgment, the solution to the mission problem lies at this point. God's people will never become thoroughly aroused on the mission question till their inspiration and enthusiasm take root in education as to the needs and conditions of heathen men and women. Ignorance of the facts and conditions in heathen nations; ignorance as to the teaching of God's Word about our duty to lost men is the greatest foe to missionary inspiration and enthusiasm in our homeland. One Sabbath morning, a Sunday School teacher, as he walked to Sunday School, said to his 9-year-old boy by his side, "Son, what do we have today?" "Foreign missions, isn't it?" was the quick reply. "How much are you going to give, son?" "A nickel, I reckon." "Do you know, my boy, how far toward China that would take a missionary?" "Pshaw! it wouldn't get him to Sallis." (A. R. R. station six miles away). The boy thought a moment, then said, "Well, you better give me a dollar to give then." The new inspiration of this little missionary grew out of something he had learned. My heart constantly yearns that all my people shall be lifted up to an intelligent apprehension and appreciation of missionary needs, and conditions, and duty. I gladly welcome every movement that will aid me in this direction.

This campaign of education on missions is to be conducted by laymen. God bless the noble laymen who have this great work upon their hearts, and are acquainting themselves with mission needs and conditions, and are locking arms with the faithful pastors of our State in the education of the masses along a line so closely connected with our Lord's redemptive plan. Pastors, let us join hands with our men and co-operate with them in this campaign. I haven't much patience with that kind of sympathy and co-operation indicated in such expressions as, "Let us test the Laymen's Movement and see what there is in it." "Let us give the laymen a trial." "It is no harm to give them a test." I fear that the attitude of many of us pastors has been one of critical sympathy—"a hands-off-and-let-'em-go-it kind of sympathy." Imagine a pastor entering upon his field of work with that kind of sympathy from his congregation. Many congregations test their new pastor in this way. "Let us see what he can do." "If he can reach old Mr. So and So, he's the one we are looking for." Critical sympathy! The faithful pastor's heart longs for co-operative sympathy—such sympathy as goes out in earnest prayer for him and co-operation with him in doing the work of God. This is the kind of sympathy that our laymen want from the pastors. I see in the Laymen's Movement an opportunity for the pastor, by sympathetic co-operation, to harness a mighty force for the advancement of the kingdom of righteousness. I see in this campaign of education on missions a forward step in helping pastors to lay the foundation of missionary education upon which to build missionary inspiration and enthusiasm.

Let us pray for the success of this campaign. Let us work for its success by using the program as far as possible, given out by the central committee.

Jackson, Miss.

THE JEW.

(J. R. Sample).

In conversation with an old friend and devout Jew, a few days ago, I quoted Gen. 49:10 to him and asked him the meaning of the word Shiloh. He answered Messiah. And said that the scepter departed from Judah when the Romans conquered Palestine and admitted that Christ was born at that time. Were it not for his environments I believe he would follow Christ in baptism upon a profession of faith. There are many of that people, in my opinion, who are now ready to come. And when they start the world will be astonished.

Summit, Miss.

The Baptist Record

CAPITAL NATIONAL BANK BUILDING, Opposite Post Office.
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—BY THE—

MISSISSIPPI BAPTIST PUBLISHING COMPANY.

T. J. BAILEY, Editor and Manager.

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that all arrears will be paid before ordering
paper stopped.

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READING IS COMPANIONSHIP.

Contrast with the young people with
whom reading has degenerated into a
vice the boys and girls whose taste has
been trained and strengthened. There is
no greater benefit than a sound taste for
reading, a cultivated love for what is
best. For what is reading in its highest
form but companionship with the best
informed, most learned, most moral,
most cultivated minds in the world? It
is to have ready access to practical in-
formation, to the highest moral influ-
ences, to the largest wisdom, to the most
uplifting inspiration. It is to have the
character strengthened, the efficiency in-
creased, the mind "supplied" and ex-
ercised, the spirit refined and exalted.
It is to have efficient mental power—the
ability, that is, to apply and concentrate
the mind.

Not many boys and girls probably will
reach either the lowest degradation of
reading or its most exalted plane. What
we wish to make sure is that what steps
they do take shall be not down but up.
The question is how that may be best
managed. We believe that the key to
the problem lies in the right choice of

THE BAPTIST RECORD

Thursday, January 20, 1910.

PREMIUMS.

We will give as a premium, express
prepaid, one set of Bulwer's complete
works, consisting of 15 volumes, neatly
bound in cloth with leather back and cor-
ners, in large, clear type and printed on
good paper, to each one of the three pas-
tors sending in one of the three largest
numbers of subscriptions with the cash,
provided the number shall not be less
than 25 cash subscriptions. This set of
books will be quite an acquisition to any
pastor's library.

Also we will send express prepaid to
every pastor who will send us 10 cash
subscriptions one set of the History of
Mississippi Baptists, in two large vol-
umes, bound in cloth, in large type, and
on good paper. Some of these are slight-
ly shelf-worn, but perfectly good inside.

If there is anything else we can do,
kindly write us, and it shall be done
promptly.

These premium offers hold till March
31st, and every one who is working for
these must state definitely with every
partial report and remittance that he
wishes to be credited on the premium
score with all new subscriptions he sends.

ASSOCIATIONAL MINUTES.

We are grateful to those who have sent
us copies of the minutes of their asso-
ciations, but we have heard nothing from
thirty-two of the associations, having
received only twenty. We would be very
thankful to any brother who reads this
if he will mail us a copy of the minutes
of any of the following associations:
Aberdeen, Bay Springs, Carey, Central,
Choctaw, Columbus, Copiah, Deer Creek,
Gulfcoast, Harmony, Hobolochitto,
Hopewell, Judson, Leaf River, Lebanon,
Liberty, Louisville, Mount Pisgah, Ok-
tibebeha, Pearl River, Pearl Valley, Red
Creek, Sunflower, Tippah, Tishomingo,
Tombigbee, Trinity, West Judson, Yalo-
busha.

Sending these to The Baptist Record
will be a service to the denomination.
We trust that some one in each of these
associations will heed this request.

Rev. W. A. Jordan goes from Yazoo
City to Starkville.

Rev. W. G. Mahaffey removes from
Coffeeville to Brooksville, Miss.

The Interdenominational Laymen's
Meeting for Mississippi will be held Feb-
ruary 8-10, only a little over two weeks
off.

The Fifth Sunday Meeting of the Gulf
Coast Association will meet at Ocean
Springs, embracing January 28-30. The
program is a good one.

Rev. G. H. Suttle is in New Orleans
with his wife who may have to undergo

Thursday, January 20, 1910.

a serious operation. Let prayer be made
in the churches for God's help upon her.

The work at Florence under the pas-
toral care of Rev. W. S. Allen starts off
in an encouraging manner. We hope to
look in upon these good people some
time.

We call attention of our readers to the
advertisement in another column of a
doctrinal magazine by Rev. R. C. Mc-
Elroy, pastor of McKenzie Baptist
Church, McKenzie, Tenn.

"A More Excellent Way" is the head-
ing of an article worth the while of any
one to read, which was sent for publica-
tion but is not accompanied by the au-
thor's name. Will the writer kindly send
us his name?

The Ministers' and Laymen's Confer-
ence will meet at Picayune on January
29th. A fine program has been prepared
and a great meeting is expected. Bro.
B. L. Mitchell is now in those parts and
is much pleased and much liked.

Our esteemed brother, Rev. G. W. Pot-
ter, of Nettleton, who has been in poor
health for several years, is much im-
proved, and his friends are hopeful that
he will continue improving until he shall
be again able to do full pastoral work.

Loyalty, Liberty, Fraternity, by A. J.
Vail, and published by the American
Baptist Publication Society, is a fine
presentation of these three great prin-
ciples in their relation to each other. It is
a pamphlet of nine chapters and eigh-
teen pages, and can be had for 10 cents
per copy postpaid.

The Delta Workers' Conference will
be held at Cleveland embracing January
28-30, 1910. A splendid program has
been arranged, which we would be glad
to publish, if space would allow. Cleve-
land is Pastor Burr's home, which is a
guarantee that all necessary arrange-
ments will be made for the meeting.

Rev. J. B. Lawrence has resigned his
double position of secretary of the State
Mission Board of Louisiana and editor
of The Baptist Chronicle, to accept the
pastorate of the First Baptist Church,
New Orleans, recently made vacant by
the going of Rev. C. V. Edwards to
Greenwood. This change will be effec-
tive February 1, 1910.

Dr. Nowlin is now in a great meeting
at Marion, Ky. He will hold two meet-
ings in Mississippi, one in April with the
Oxford Church, and one in May with the
Leland Church. Dr. Nowlin is known
and loved by many in Mississippi, and
we are sure his coming will add to the
present list many more names.

THE BAPTIST RECORD

Rev. J. J. Smylie has accepted the
pastorate of the Baptist Church at Mans-
field, La., and is making for himself a
warm place in the hearts of the people.
He is a lovable brother.

Any person who is contemplating en-
tering a business college might find it
to his interest to write The Baptist Rec-
ord. We hold some scholarships, and
will dispose of them on reasonable terms.
These scholarships are good in Harris
Business University, Jackson, and Queen
City Business College, Meridian.

We are still filling orders for Pelou-
bet's Notes on Sunday School Lessons
for \$1.00, Tarbell's Teacher's Guide for
\$1.00, Book of Matthew for 5, 10 and 25
cents per copy, according to binding,
and all Sunday School helps, including
maps. Also we are well prepared to fur-
nish any good book at publisher's prices.

In 1860 the United States produced
153,509 bales of cotton. In 1900, one
hundred years later, the production was
10,425,602 bales. The lowest average
price ever paid for cotton was in 1838,
when it fell to 5.94 cents per pound. The
highest price ever paid was \$1.01 1/2
per pound, in 1864, when only 300,000
bales were made. The year it brought
5.94 cents per pound, there were 11,189-
205 bales made. The largest number of
bales ever made in one year was 13,697-
310, in 1904, when the price was 11.75
cents per pound.

Rev. J. W. Mayfield, pastor of South-
side Church, Meridian, sends in several
new subscriptions and writes:

"We had a fine day yesterday, had
six additions and baptized two that had
joined before. We have received 44
members to the church since we came
here in June. Our congregations have
more than doubled, and the Sunday
School is too large for our equipment,
and we are discussing today the problem
of an addition to our church. The Lord
has blessed our work here beyond our
expectations. To him be all the praise.
I hope that this may be the greatest year
with our paper and people that we have
ever had."

ROOM AT BLUE MOUNTAIN.

During the summer and early part of
the session, we were forced to notify
many applicants that we were unable to
give them places in BLUE MOUNTAIN
COLLEGE. However, during the sum-
mer we largely increased our school
room, and we hope to soon open the ele-
gant new Jennings Memorial Building
that is being added to our boarding de-
partment. Our second half session opens
on January 31st, and our last quarter on
April 4th. We should be glad to corre-
spond with any who wish to enter at
either date. Our Teachers' Training De-

partment will be doing work of great
value to those wishing to prepare for
public school examinations or to increase
their efficiency in public school work.
Many young lady teachers whose schools
will be closing in early spring should ar-
range to come to Blue Mountain for this
work.

LOWREY & BERRY, Proprietors
Blue Mountain, Miss.

MID-WINTER LECTURE COURSE.

(E. Y. Mullins).

Dear Brother—Will you please give
place in your columns to the following
announcement as to the mid-winter lec-
ture courses at the Southern Baptist
Theological Seminary and program of
exercises. The lecture courses will cover
one week, and will include the lectures
on Evangelism and those on the Sunday
School. The lectures on Evangelism will
come in the morning and those on the
Sunday School at night. A very attrac-
tive program has been arranged, as in-
dicated below.

As you will recall, the lectures on the
Julius Brown Gay Foundation were de-
livered by Prof. J. L. Kesler, of Baylor
University, in December. It was thought
best to separate the Gay lectures from
the other lecture courses for this winter.
As a result, the Evangelistic and Sunday
School lectures will cover one week only.
Of course, all your readers are most cor-
dially invited to be present at these ex-
ercises. It will be noted that the dates
have been changed from those originally
announced some weeks ago in your col-
umns, and have been placed two weeks
later. We found it necessary to make
this change. Hence the delay in sending
this announcement.

Program of Mid-Winter Lectures.

Monday, February 14.

10:00 a. m. Subject—Pastoral Evan-
gelism; J. C. Massee, D. D.

7:30 p. m.—The Layman Training
Teachers; Dr. G. C. Savage.

Tuesday, February 15.

10:00 a. m.—Evangelism Among Chil-
dren; W. W. Hamilton, D. D.

7:30 p. m.—The Pastor Training His
Teachers—O. C. S. Wallace, D. D.

Wednesday, February 16.

10:00 a. m.—Every Day Evangelism;
W. W. Hamilton, D. D.

7:30 p. m.—The Christian School
Training Teachers; Pres. B. G. Lowrey.

Thursday, February 17.

10:00 a. m.—Evangelism of Cities,
Wm. W. Bustard, D. D.

7:30 p. m.—Teacher Training in Sun-
day School Institutes and Conventions;
A. U. Boone, D. D.

Friday, February 18.

10:00 a. m.—Evangelism of Cities; W.
W. Bustard, D. D.

7:30 a. m.—The Teacher Training
Himself; Byron H. DeMent, D. D.

News in The Circle.

By MARTIN BALL.

The church at Arcadia, La., has called Rev. A. J. Wharton. He enters the work at once.

The Florida State Convention meets with the church at Gainesville January 23. A great meeting is anticipated.

Rev. J. Hartwell Edwards, once pastor at Oxford, has resigned the pastorate at Ridge Springs, S. C., and moved to North, same State.

We extend a welcome hand to Bro. M. J. Derrick, who comes to Coffeeville. All of us are glad to have you in North Miss. We need more like you.

Rev. N. S. Castleberry has been called to the church at Benton, Ky. Bro. Castleberry is one of Kentucky's best and most successful pastors.

Dr. T. C. Wheeler, of Lebanon, Tenn., who recently died, left a bequest in his will of \$2,500 for the Baptist Orphanage of Tennessee. This is timely.

Rev. A. A. Hutto has resigned the work at Athens, Ala. He states that he is looking westward. He is a strong man. The Alabama Baptist says "true and tried."

Dr. Len. G. Broughton, of Atlanta, Ga., will begin a meeting with the Beach Street Church, Texarkana, April 4. Every one is expecting a great blessing.

Rev. W. D. Wakefield has been called to the North Nashville Church, Nashville, Tenn. He accepts the work and will enter the field at once. The church has over 500 members.

Rev. Chas. T. Alexander, of Alexandria, La., once pastor at Corinth, has an excellent article in The Chronicle on "Concerning Denominational Co-operation." He wields a trenchant pen and does good for the kingdom.

The Baptist Orphanage at Evergreen, Ala., is housing 100 children. The space is inadequate. There is an earnest appeal in the Alabama Baptist for larger facilities to meet the increasing demands.

We are heartily glad to welcome Rev. W. E. Hathorn back to Mississippi, after four years of successful pastoral work in Norwood, La. He is now pastor at Forest. May his pastorate in Mississippi be abundantly blessed.

Pastor E. L. George, of the Dauphin Way Church, Mobile, Ala., is leading in the building of a handsome meeting house. This church is the result of a mission which was undertaken a short while ago by the First Church.

Dr. Geo. W. Truett, of Dallas, Texas, is in Brooklyn, N. Y., aiding in a protracted meeting. The Northern brethren will get a fine share of bright, effective, spiritual sunshine from our charming Southern pastor.

Carson and Newman College, Jefferson City, Tenn., is endeavoring to raise \$100,000 on the endowment. Brother A. R. Swann lately offered \$25,000 if other friends would give a similar amount. It will certainly come.

Rev. W. N. Hamilton, of Clinton, filled his appointment at Mission Church, near Winona, last Sunday. He is eminently popular with the church and community. Many are hoping he will settle in this community when he has completed his course at Clinton.

The past week a cyclone campaign has been conducted in Memphis in the interest of the Tri-State Hospital. The campaign was led by Dr. Thos. Potts, the popular pastor of the Central Church. We are sure the campaign will be eminently successful.

The Brewer Church at Camp Hill, Ala., recently ordained to the ministry Bro. Thos. C. Jester. Rev. A. W. Bristoe preached the sermon. The presbytery was much elated with the brilliant examination of Bro. Jester. He was found to be sound in the doctrines and polity of Baptist faith.

Rev. J. Benj. Lawrence lays down the work of mission secretary of Louisiana and the editorship of The Chronicle and enters the pastorate of the First Church, New Orleans. He has made a success of the secretaryship as well as editor but is better suited to the pastorate.

We are rejoiced to see so many churches making additions to the pastor's salary. Living is much dearer than it once was. The churches too do not forget to "pound" the pastor, which is always a help and blessing to both preacher and donors.

Mrs. J. H. Snow has been chosen as editor of the Baptist Women Mission Workers' Department of The Baptist Standard. Mrs. J. B. Gambrell has successfully conducted that department for several years.

The Mission Board of Texas is called to meet at an early date to elect a successor to Dr. J. B. Gambrell, who becomes editor of The Baptist Standard. Dr. Gambrell has accomplished great things in Texas, and now enters upon a work where his field of usefulness will be enlarged.

The Baptist and Reflector states that a bureau is to be maintained at Washington to work for legislation closing the United States mails to the liquor traffic. Certainly that is a move in the right direction. The mails are crowded with such to citizens who destroy them at once, while others are thus induced to order the stuff.

The Baptist Standard has on the front page a splendid picture of the dormitory of the Southwestern Baptist Theological Seminary. The building is 238 by 187 feet—three story. Made of brick with reinforced concrete. A chapel seating 1000 on the second floor—rooms for 170 persons on the second and third floors. It will cost \$150,000.

The Temple Church, of Los Angeles, Cal., made vacant by the resignation of Dr. Robt. J. Burdette, has called Dr. J. Whitcomb Brougher of the White Temple, Portland, Ore. This is the second time this church has called the Oregon preacher. It is reasonably sure he will now accept.

Missionary G. P. Bostick, of China, who has for a long time been connected with the "Gospel Missioners," is now convinced that there is a lack of wisdom in that manner of work and has applied to our Foreign Mission Board for appointment. Strange that all of them can't see that plan will not do.

A beneficent institution has recently been founded in Louisville, Ky. Capt. D. G. Parr provided in his will the funds to build an institution to care for old women without means of support or near relatives to care for them. The building will be erected at once. A residence is now used.

A SABBATH DAY'S WORK.

(Bryan Simmons).

On the second Sunday in this month the writer did the following things:

Taught a Sunday School class, which in this instance was the whole school owing to the cold weather; preached three times, took two collections, administered the Lord's Supper, performed two marriage ceremonies, went into five homes and in the rounds drove about twelve miles. In the midst of my work a brother said to me, "Remember, that there is such a thing as a Sabbath day's journey." I answered by saying, "A Sabbath day's journey today, is as far as a man can go to do good."

Aside from the marriage ceremonies, the above is an average of my Sunday work. I have fourteen preaching appointments, one more than Bro. J. R. Nutt has, according to Bro. Ball's statement last week.

May the Lord give all of us health, happiness and hard work in the year 1910.

EAST MISSISSIPPI.

(L. A. Duncan).

There has been wonderful development in East Mississippi since the war. It was known as a "piney woods" region, and its citizens generally as cattle raisers, without educational advantages. Religiously they were neglected; missionary preachers passing along only occasionally and gathering the scattering people to hear a sermon. Of course there was great spiritual destitution; though a few weak churches were found in scopes of fifty to a hundred miles.

Railroads have since opened up the country; comfortable homes have been built; good schools established; churches planted, and thriving towns are springing up in many localities. An intelligent people call for an educated ministry and the demand must be met. Baptists have already suffered some losses by delay. Other denominations have been entering the field; including the Mormons; and the lower part has been almost wholly left to the Roman Catholics.

Bro. N. L. Clarke called especial attention to this field over fifty years ago, and encouraged the organization of the General Association to inaugurate the work of supplying the destitution. In 1899 that body sent out the first Sunday School organizer. There were few, if any, schools then in the churches; now there are few churches without. More recently there has been co-operation in all departments of work. Much of the field, especially in the cities, is in a high state of cultivation. The cry now is: more schools.

Though prospering rapidly, the people are not rich. They cannot afford to send their children too far from home; hence patronize schools of other denominations. We must occupy and hold the field; hence build and support institutions of our own in every centre to meet the demand. It is not a question of ability but of the will. All we need is decision and co-operation. God will bless honest effort; strengthened by faith.

Missions are unfulfilled without the "go" and the "do" of the gospel. Both of these acts belong to preaching and teaching; involving preparation of places for the work, and aggressiveness. They do not intimate promotion of the temple idea. We will either advance or retrograde; standing still is to perish. Education in our schools at least guards against heresy being taught as is done in some so-called undenominational literature. In this, the publication of D. A. Cook used in some schools, seem to abound. Multiply our own schools and colleges; increase the number of our churches; educate and train our young people—especially those called of God to "preach the Word."

Allow me to say in conclusion: Patronize and read your own denomination.

al papers, as well as our Sunday School literature. Every Baptist family should subscribe and pay for the State paper, at least. It is a good investment; and will bring fruit to the honor and glory of God. It is a fact that East Mississippi has already been sown with much heretical literature, with only the "Mississippi Baptist," in the main, to counteract its pernicious influence. Hence, more schools and colleges are needed.

THE NON-AGENCY PLAN—WILL IT SUCCEED?

(I. H. Anding).

Before answering the question, we would better, perhaps, find out what is meant by the non-agency plan. Those of us who have been reading The Baptist Record are informed that the board of directors have called off the field agents, and no longer have men in their employ to canvass the territory of the State in the interests of the paper. In lieu of the retirement of these brethren, the pastors are requested to look after the interests of the paper in their respective fields, both by personal efforts and by appointment of a Baptist Record Committee who will canvass the church membership and congregation with the hope of placing the paper in each family.

Will this plan succeed? Why should it not? The fact is, it is not, strictly speaking, a non-agency plan. While the pastor and his committee are not employees for a moneyed consideration, they are supposed to be such as are fully authenticated by the paper management, and in the faithful performance of the work intrusted to them will receive a satisfactory compensation in the impetus given to church life, which will be the natural consequence of a better informed membership on the money question, and religious interests; that are sounding down the grooves of this moving age.

But as no plan will succeed without working it, success in this enterprise will depend upon the energy and enthusiasm the pastor and his co-workers put into the work. Now that the rural delivery system of our mails is a great convenience for our brethren in the country, our pastors in the rural districts have the splendid opportunity of doing a work that will mightily aid them in rounding out their churches in enlarged usefulness.

Let me say in closing, I am not a director of the paper, nor a stockholder, but I have its interests at heart, and pray for its extended usefulness. Let's make this a red-letter year for our paper. One of our best men has been selected as a committee to work for the paper in our church, one of our excellent women as a committee for The Foreign Mission Journal, and Our Home Field, and two of our dear girls to work for the Orphanage Gem.

LAYMEN'S MEETING IN JACKSON.

(R. J. Willingham).

I am very glad that you are to have in Jackson from February 8-10, one of the Laymen's Conventions. This meeting will likely be one of much interest and great power. I have recently had the pleasure of attending several of these laymen's meetings, and I was glad to see the deep interest manifested on the part of lawyers, bankers, railroad officials and other laymen in the great work of giving the Gospel of Christ to a lost world. I was pleased to see that the leaders in this great work were deeply spiritually minded. One of the best meetings held was the denominational rally when all the preachers and laymen of our denomination got together and made plans according to our own ideas for working out the question of sending the gospel to all the world. Quite a number of brethren agreed to commence the giving of the tenth. Others agreed to go home and try to get their churches to adopt regular, systematic methods for raising mission funds.

The effect in Richmond (and in this section) of the movement has been glorious. Our Baptist churches have subscribed about \$25,000 for foreign missions, when they were giving last year in all about \$14,000. The First Church has gone up from \$5,000 to \$7,000 or more. The Second and Grace Street Churches have both gone up to about \$3,000 or more for foreign missions this year. Other churches have made as large or even larger proportionate increase.

I urge upon all of our Baptist laymen to be in Jackson at the meeting, if possible, and get the information and inspiration whereby they will return to their churches and lead them to a deeper interest in saving a lost world.

Brandon, Miss., Jan. 17, 1910.

Dear Brother Bailey:

In the study of our Sunday School lesson yesterday we were impressed with the fact that Jesus "went about all Galilee teaching in their synagogues, and preaching the gospel of the kingdom and healing all manner of sickness and all manner of diseases among the people." The picture on the front page of last week's Record impressed us that the Baptist Hospital located in Jackson is fulfilling our Master's mission and we decided that we wanted to have a part in it. I hand you herewith \$3.07, last Sunday's contribution, denoted by the Sunday School for the building.

We hope that others will be led to do likewise and the hospital will prove a great factor in advancing our Master's cause.

Yours truly,

MRS. SALLIE SHIELD.

Sec. Brandon Baptist Sunday School.

Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

THE GOSPEL OF THE KINGDOM.

Lesson Text Matt. 5:1-16.

Lesson for January 23d.

True Blessedness.

Lesson Text—"Blessed are the pure in heart; for they shall see God." Matt. 5:8. Note that the key to the entire lesson lies in the motto text.

How long a time has elapsed since our last lesson?

Perhaps three or four months. Mention some things Jesus did during this time. (See Matt. 4:8-22; Mark 1:16-45; Luke 5:1-11; 4:31-44).

What do we call the address of which our lesson is the beginning?

The Sermon on the Mount. It was preached to his disciples, and it sets forth his ideal of the kingdom he had come to establish, and of the character of his followers. Jesus knew that his disciples needed careful preparation for the work before them, and so he trained them, by word and example, and by association with him.

According to Luke 6:12-19 how did Jesus spend the night and the morning before he delivered his sermon on the mount?

Where was the Sermon on the Mount spoken?

It might have been Mt. Tabor, or any of the mounts or hills near the lake, but tradition says it was the "Horns of Hattin," about five miles west of the lake.

1. The Character of the Members of the New Kingdom.

What do we call the verses that begin with "Blessed"?

The Beatitudes. There are eight of these, for verses 11 and 12 are best understood as being an application of the eighth to his own disciples in the conditions immediately ahead of them.

What is the meaning of "Blessed"?

Happy. Jesus is telling the secret of happiness by telling how certain characteristics of those who are true children of his kingdom bring true happiness.

Verse 3: Who are "the poor in spirit"?

Those who feel the need of God's help. The humble-minded. Not self-righteous, as the Pharisees (see Luke 18:9-14).

What is meant by "Theirs is the Kingdom of Heaven"?

The kingdom of heaven is within us; and the poor in spirit have its blessings and privileges now and through all eternity.

Verse 4: What "mourners" are here referred to?

The truly penitent. "He who takes the

true measure of himself cannot but sorrow over the frightful gulf between what he should and might be and what he is." Jesus "comforts" such by granting forgiveness and peace.

Verse 5: Who are "the meek"?

"The men who suffer wrong without bitterness or desire for revenge." See Ps. 25:9; James 1:21.

Do they who own most property really inherit the earth?

"They have the world who enjoy it, whom it helps nearer God, who see him in it, to whom it is the field for service, and the means for growing character."

Verse 6: What is meant by "hunger and thirst after righteousness"? It means to so long to be helpful to some one; to show them to the Savior; to set them on the right track, and help to keep them there, that the heart "hungers" for it just as the appetite calls for food. Such people shall be filled, for they will find a way to satisfy their desires (see John 6:35).

Verse 7: Who are the "merciful"?

Those who really love, and care for, the needy and the unworthy. The merciful are the truly unselfish. "Our exercise of mercy is the condition of our receiving it. On the whole the world gives us back as a mirror does, the reflection of our own faces; and merciful men generally get what they give."

Verse 8: Who are the "pure in heart"?

Those whose thoughts are clean; whose motives are pure; who seek the kingdom as the greatest good with undivided heart. Those who look for the best and not the worst in people. Such not only grow God-like, but see the goodness of God in all things.

Verse 9: Who are referred to as "peace-makers"?

Those who not only keep strife out of their own lives, but do all they can to prevent it in the lives of others. Such people bear the image of the Father in their lives, hence may well be called "the sons of God."

Verse 10: "To suffer for righteousness, which is to suffer for Him brings elevation of spirit, a solemn joy and secret supplies of strength."

II. The Mission of the Members of the Kingdom On Earth.

Verses 13-16: What did Jesus call his disciples?

Why did he compare them to salt?

The valuable property of salt is to save and keep. So long as a member of the kingdom exercises the characteristics set forth in the Beatitudes he is not only saved and kept himself, but he helps

to save and keep others. Salt is good as a saving quality only when it comes in contact with the body to be saved. In Palestine it can lose its savor. Then it is worthless. So a child of the kingdom who does not live the Beatitudes is lost so far as his influence for good is concerned.

So with light. It cannot be hid, just as a true Christian life cannot be hid.

Seek Further Answers.

What man in one of Jesus' parables is a good example of the poor in spirit? (Luke 18:9-14).

When did Jesus say he was meek? (Mt. 11:29; 21:5).

What one of the sayings of Jesus in this lesson is the most helpful to you?

After studying this passage can you find any place in Christ's kingdom for one who does not serve?

What do you think is the best way of making another permanently happy?

How can one let his light shine?

Are you letting your's shine?

What obscures the Christian's light?

What keeps it bright?

Commit this passage to memory.

FROM MEXICO.

(J. G. Chastain).

At our National Baptist Convention, which met at Guadalajara last October, three brethren were appointed as a standing committee on evangelism, with instructions to devise ways and means for a general and united campaign all over Mexico during this year. From a circular letter which said committee is sending to all our pastors and missionaries, I clip the following: "It appears that we are at the door of a great religious awakening all over the republic. Everywhere Christians are praying and working to that end, and no doubt the Lord will give us many souls for His kingdom, if we perform well the part assigned to us."

Our brethren have just closed a very remarkable meeting in the fanatical city of Puebla with 36 conversions. Brother Mahon and others spent December on a long trip through tierra caliente (the hot country). Near the Pacific coast their horses gave out; so they stopped at a large Indian town called La Union and preached a week with happy results. Eight persons were baptized, the mayor of the town being one of the number. Four more were baptized at another point.

Fourteen were baptized in Guadalajara in 1909. We are spending the first days of the new year here in special meetings. On January 1 one was baptized, and the next day two were received by letter and two restored. We are very happy over the outlook; it seems that the Lord's set time has come for Him to visit Zion in these ends of the earth. Pray for Mexico, please.

Guadalajara, Jan. 4, 1910.

AYER'S HAIR VIGOR
 Ingredients: Sulphur, Glycerin, Quinine, Sodium Chloride, Show this to your doctor.
 Capsicum, Sage, Alcohol, Water, Perfume.
 Ayer's Hair Vigor promptly destroys the germs that cause dandruff. It removes every trace of dandruff itself, and keeps the scalp clean and in a healthy condition.
Does not Color the Hair

Layman's Meeting Will Bring A Great Gathering.

THE PROGRAM THAT SCORES OF THE FOREMOST WORKERS IN WORLD WILL BE HERE NEXT MONTH.

The great Laymen's convention, to be held here February 8-10, is the most important church event that ever claimed the attention of Jackson people.

Great plans are being laid by the business men of the city to entertain 1,500 laymen at this convention. The following program gives an insight into the personnel of these great speakers:

Thursday Evening.
 Significance of the Laymen's Missionary Movement—Mr. Mornay Williams, president New York Board of Charities and Corrections, New York.

The World Field and Its Inviting Aspects—The Rt. Rev. Theo. D. Bratton, D. D., bishop of St. Andrew's Church, Jackson, Miss.
 America's World Responsibility—Rev. W. R. Dobyns, D. D., St. Joseph, Mo.

Wednesday Morning.
 The Call of the East—Dr. Edward W. Capen, Boston, Mass.

The Answer of the West—Dr. Samuel B. Capen, Chairman L. M. M., Boston, Mass.

The Adequate Missionary Policy—Dr. J. T. Henderson, secretary Laymen's Missionary Movement, South Baptist Convention, Bristol, Tenn.

The Organization Needed—1. The Missionary Committee; 2. The Permanent Co-operating Committee—Mr. W. B. Stubbs, secretary L. M. M., M. E. C. S., Nashville, Tenn.

Systematic Missionary Education—A. The Use of Literature; b. Groups for Conference and Investigation; c. An Educational Campaign—Rev. S. H. Chester, D. D., secretary for Mississippi So. Presbyterian Church, Nashville, Tenn.

Wednesday Afternoon.
 The Busy Man and the King's Business—Mr. J. M. Patterson, district secretary for Mississippi Presbyterian Church, U. S. A., St. Louis, Mo.

Thursday Afternoon.
 Meeting for All Ministers—2-3 o'clock.
 Denominational Rallies, 3-5.

Thursday Evening.
 The Medical Missionary and His Work—W. H. Park, M. D., China.
 A New Order in an Old Empire—Rev. A. P. Parker, D. D., China.
 Definite Needs of Mission Fields—Rev. H. P. Williams, editor "The Missionary," Nashville, Tenn.
 Adoption of Policy.

WAYSIDE MINISTRIES.

It seems to be almost a habit with most Christians to wait for set occasions and appointed times for doing work in the Master's kingdom. If, indeed, they seem to work at all.

This, however, was not the way in which Christ did most of his work. His labors were, for the most part, wayside ministries. He would see the blind man by the wayside and restore unto him his sight; he would chance upon a band of lepers and heal them by the way; he would meet a funeral procession and there and then restore the son to the grief-stricken mother; he would find the temple profaned and proceed to cleanse it; he would teach upon the mountain-top or down by the sea-side; he would feed the hungry multitude wherever he found them, and would save a woman when he went

to the well to quench his thirst. He was instant in season and out of season, always ready to do good whenever and wherever it was needed.—Exchange.

SELF-MASTERY.

"The highest flood tide in a human life is self-mastery."

"Self-mastery is the tender outgoing of the heart toward God and all men; the deep, bright glow of the heart-fires regardless of the dimming dews and rains of outer circumstances; the quiet, steady stillness of spirit even when winds blow, hard and storms beat fiercely; the patient enduring, without time limit, of misunderstanding and all that hurts because of them; the gracious lending of strength to the needs of others; the being thoroughly, wholesomely good; the forgetting of one's self in the absorbing thought of God and of men; the full, unflinching meeting of all that is due from time to time, and still more it is said in the word 'self-mastery' itself."

"Self-mastery means holding one's self and one's power steady to their true use; not lack of use, deficiency; nor overuse prodigality; nor misuse, the inappropriate, the improper; nor abuse, the injurious; but nature's full, true use—not repression, but control, full expression through control."

"Self-mastery is possible through Jesus. He perfectly embodied it when down here."—Ex.

PRAYING FOR THE MINISTER.

A once popular minister gradually lost his influence and congregation. The blame was laid entirely upon him. Some of his church officials went to talk with him on the subject. He replied: "I am quite sensible of all you say; for I feel it to be true; and the reason of it is, I have lost my prayer-book." He explained: "Once my preaching was acceptable; many were edified by it; and numbers were added to the church, which was then in a prosperous state. But we were then a praying people. Many joined in prayer that my preaching might be blessed to the conversion of sinners and to the edification of the saints. This, by the blessing of God, made us prosper. Prayer was restrained, and the present condition of things followed. Let us return to the same means, and the same results may be expected." They followed the suggestion, and in a short while the minister was as popular as he had ever been, and the church was in a flourishing state.—Exchange.

THREE FAITHS.

There are three kinds of faith.

1. The faith of the interrogation point, as when the woman of Sychar said, "Can this be the Christ?"

2. The faith of the period, as when Peter said, "Thou art the Christ, the Son of the living God."

3. The faith of the exclamation point, as when Thomas said, "My Lord and my God!"

Sometimes there are three stages in one faith; the query, the conviction, the devotion. Sometimes one exists without the other.

There are men who never reach conviction. There are men who exclaim without conviction. Surely the faith for which we may pray is one that passes from question to conviction, and builds on that conviction a flaming devotion.

In which stage is your own faith?—Exchange.

"GENUINE" OLD FURNITURE.

"I'll take your word for it," said the carver, when I explained (writes a correspondent) that the dresser I had asked him to "fittivate" dated from 1760. "You see," he proceeded, explaining in his turn, "there's so many genuine old oak dressers made from American oak felled last year, possibly, and the art of making them appear old has come to such a perfection that even a chap like me, who lives with 'em and by 'em, so 'o speak, wouldn't take his affidavit on a single piece. You've heard of firing small shot at 'em to get the wormholes, of course? I've done it, myself, so I know; and as to the antique appearance of the corners and the carving, it's marvelous what a deft hand can do with sandpaper and a chain brusher. The color you get with the right mixture of shellac and spirits of wine—you can dig down with a knife for a quarter of an inch and it's still the genuine old black after two coats of the mixture!"

"I suppose," I said, somewhat dejectedly, "that for the genuine thing you must go into the country cottages and farmhouses?"

"Even then you never know your luck," said this irrepressible peasant. "You'd be surprised what a lot of antique furniture made out of American oak finds its way to those simple cottage homes for purveyors of sale."—Manchester Guardian.

GREATNESS.

Oh, one might reach heroic heights By one strong burst of power; He might emblaze the whitest lights Of Heaven for an hour; But harder is the daily drag. To smile at trials which fret and fag And not murmur nor to lag. The test of greatness is the way. One meets the eternal Everyday.

UNCLE SAM PAYS WELL
 The salaries paid by Uncle Sam to Civil Service employees equal and exceed those paid in any branch of private commercial life. Thousands of appointments are made annually. To learn how you can secure a good government position by qualifying at home to pass any Civil Service Examination, write to-day for Free Civil Service Book. International Correspondence Schools, Box 1005 Hershey, Pa.

Think Right
 about an organ
 Think of the small difference in price for a lifetime of organ satisfaction and you won't put a cheap instrument of pipes or reeds into your church. Think right about an Estey Organ. ESTEY ORGAN COMPANY, Makers of Pipe and Reed Organs, BRATTLEBORO, VT. Send for Catalogue.

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WOMAN'S WORK

MRS. G. W. RILEY, Editor, Jackson, Mississippi.

(Direct all communications for this department to Mrs. G. W. Riley, Jackson, Miss.)

Woman's Central Committee:

MRS. J. A. HACKETT, MERIDIAN, President of Central Committee
 MRS. W. R. WOODS, MERIDIAN, Secretary of Central Committee.
 MRS. W. H. SMITH, MERIDIAN, President of Sunbeam Work.
 MRS. MARTIN BALL, WINONA, President of Young Woman's Missionary Union.

Officers of Annual Meeting:

MRS. J. D. GRANBERRY, HAZLEHURST, President
 MRS. A. J. AVEN, CLINTON, Vice-President
 MRS. GEO. W. RILEY, JACKSON, Recording Secretary

MY GARDEN MUST BE BEAUTIFUL.

(By Anna Temple).

My garden must be beautiful;
 For when the shadows play
 In length'ning shapes along the wall,
 And comes the cool of day,
 Perchance my Lord might come to see
 The place where roses bloom for me.

And if He asked to come within
 This house of mine to rest,
 How fair and sweet the rooms should
 be
 For such a wondrous Guest!
 'Twere better far to keep them so,
 Lest He might come before I know.

And if He staid for friendly speech,
 As fell the light of day,
 How should I know to talk with Him,
 Or holy things to say,
 Unless my soul acquainted be
 With some of heaven's mystery?
 Farmington, Conn.

The above beautiful poem was received in a personal note from Mrs. Lipsey a few days ago. It is too helpful to keep selfishly to one's self, so we print it for the sisterhood at large.

THREE MISSIONARY MEETINGS.

The ladies of the W. M. U. of Clinton held at Mrs. McComb's three meetings of prayer and mission study during the first week of the new year. On Monday, Jan. 3, the subject included all our foreign fields except China, and Mrs. Standifer led, giving a short but appalling view of the destitution of each field. It was our privilege to have with us Mrs. Watkins, mother of Dr. A. C. Watkins, for twenty years our faithful representative in Mexico, and the closing prayer, shared in by all present, was for God's continuing grace upon this noble mother in Israel.

On Wednesday afternoon the meeting was led by Mrs. Lipsey and we considered the situation in our homeland, through short talks and readings on the work of the posts by Mrs. Lowrey. Our Foreign Population, by Mrs. J. L. Johnson, Jr., and Mountain Schools, by Mrs. McComb. Prayer for God's help in coping with and ministering to the heathen at our doors was the thought of the evening.

On Friday, the cold was very severe, but on entering Mrs. McComb's door, we seemed to have stepped into a small but exceedingly well-furnished corner of the great middle kingdom which we were to study. Upon

the walls were fastened beautiful embroidered handkerchiefs and Chinese maps and pictures, and tables were covered with momentos from China. Many of these were given by a converted Chinaman to his loved pastor and his wife, and were brought out now to add to the interest of an "afternoon in China." In another room, chocolate and the beverage for which China is famed, were served in delicate foreign cups by Mrs. Godbold, and with dainty chocolate cakes, proved very comforting after the walk through the cold. The program was conducted by Mrs. Whitfield, who is a niece of Mrs. M. F. Cranford, so long known and loved as a missionary of the cross in China. From the endless field of study upon this great country, Mrs. Whitfield chose "The Effect of Christianity On Chinese Women," and made each one of us wish more and more to "adorn the doctrine" in her own life. At the end of a well-spent hour, the collection for China was taken, and will amount to about \$30. This closed our exercises for the week of prayer, and with many thanks to Mrs. McComb for her cordial hospitality so freely given, we returned home with higher ideals, we trust, and stronger purposes of service for the Master.

Clinton, Miss.
 (Julia T. Lipsey).

West Point, Miss., Jan. 13, 1910.

Dear Mrs. Riley:
 The W. M. U. of West Point sends greeting to our sisters throughout the State, and hopes that 1910 may be the most telling year of our existence. Our union set apart the first week in January as week of prayer, and with great care, we arranged the programs for each afternoon, but the bad weather overtook us about the middle of the week and few (except some of us (?) elderly ones) could weather the storm.

Those who did come together sat around the stove and talked, and sang, and prayed in a heart-to-heart fashion, and felt glad that we were there.

On Friday we took our Xmas offering for China, and when the count was made we had \$90.71. I hope we shall run it to \$95 or 100. If each one would make a determined effort to find out where her money is going, and what good it is to do it would be easy to double our offerings. I hope that Mrs. Woods and those noble women of Meridian are going to beat us again as they did last year, even though we have advanced fifty per cent over last year.

We acknowledge a kind note from Sister Whitfield of Clinton, enclosing 10 cents, the pro rata for postage for the Woman's Work Page in The Record. Thank you, Sister Whitfield.

The Texas Baptist Standard has passed into the able charge of Dr. J. B. Gambrell. Sister Gambrell has for some time conducted an extremely helpful woman's department in The Standard, but through the courtesy of the new management a page is given to the B. W. M. W. (Baptist Women Mission Workers). The newly chosen editress, Mrs. J. H. Snow, Dallas, comes to her responsible position with consecration, culture, experience and the cordial good wishes and co-operation of the workers. May she have a special measure of grit and grace for the duties she has assumed.

Greatest of All for Man and Beast.

Mr. M. M. Garig, Denham Springs, La., says "During the last sixteen years we have used ROYALINE OIL extensively, for almost every purpose, internally and externally, on man and beast. It has never failed us, and I do not hesitate to pronounce it the greatest of all the pain medicines and antiseptics known to me, and I have tried nearly every one on the market." Price 25c. bottle. Sold by druggists or the Royaline Medicine Co., New Orleans, La.

A PSALM OF THE HELPERS.

(By Henry Van Dyke).

The ways of the world are full of haste and turmoil:
 I will sing of the tribe of helpers who travel in peace.

He that turneth from the road to rescue another
 Turneth toward his goal:
 He shall arrive in due time by the footpath of mercy,
 God will be his guide.

He that taketh up the burden of the fainting
 Lighteneth his own load:
 The Almighty will put his arms underneath him,
 He shall lean upon the Lord.

He that speaketh comfortable words to mourners
 Healeth his own heart:
 In his time of grief they will turn to remembrance,
 God will use them for balm.

He that careth for the sick and wounded
 Watcheth not alone:
 There are three in the darkness together,
 And the third is the Lord.

"DOCTRINAL FOUNDATIONS" is the name of a new monthly magazine devoted exclusively to Baptist doctrines. The only magazine of the kind published. Send 10c for large special number just from the press. Prize oration free with each order. Send now.

R. C. McElroy, Ed. & Pub.
 McKenzie, Tenn.

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be very few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, South Bend Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are they can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

Salesmen Wanted.

Immediately. To cover Mississippi and eastern Louisiana territory, Commission proposition. Salesmen of energy and ability earn \$250 per month. Complete assortment Seamless Hosiery, Underwear, Sweaters and Undershirts, sold direct from Mills in New York to consumer.

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No. 4	No. 6
Lv. Gulfport..... 7:40 A.M.	4:25 P.M.
Lv. Hattiesburg. 10:30 A.M.	7:43 P.M.
Ar. Jackson..... 1:55 P.M.	11:00 P.M.

COLUMBIA DIVISION
 (Via Silver Creek and Columbia)
 No. 101..... 102
 7:30 A.M. Lv. Mendenhall Ar. 9:25 p.m.
 1:40 P.M. Ar. Gulfport Lv. 2:45 P.M.
 No. 109..... 110
 2:30 P.M. Lv. Jackson Ar. 10:15 A.M.
 6:20 P.M. Ar. Columbia Lv. 6:10 A.M.

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Do you ever feel all tired out?
 Or as if you were going to die?
 Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious ailments. Bright's disease is a "silent danger"; it could be killed, and you might not know you had it. You should start at once to take

Dr. DeWitt's Liver, Blood & Kidney Cure

This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action.

By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your druggist cannot supply you, accept no substitute, but send \$1 to us and we will send the bottle of the medicine to you, transportation prepaid. Address

The W. J. Parker Co., Manufacturers,
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WE OFFER YOU A POSITION

We want 250 men right away. Must have them and will pay good money—\$3.00 to \$5.00 a day guaranteed according to class of work. You need no money. Everything done on our capital. You deliver our goods and collect. A big opportunity. Write today for free plans, sample outfits, etc. All free. G. H. GROUTS, MANAGER, 1077 W. Adams Street, Dept. 5588, Chicago, Ill.

A NEW BOOK.

BAPTIST PRINCIPLES.
 Letters From a Father to His Son.
 (By E. E. Folk, D. D.)
 Cloth, 12mo., 308 pages, price \$1. prepaid.

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 Introduction 7
 1. Loyalty to God's Word 12
 2. Individualism 24
 3. Religious Liberty 36
 4. Separation of Church and State 57
 5. A Spiritual Religion 71
 6. Regeneration 86
 7. Regeneration Before Church Membership 117
 8. Salvation by Grace Through Faith 122
 9. Salvation by Grace, Through Faith, Not of Works 128
 10. Salvation by Grace Through Faith, Not of Baptism 139
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 12. Baptism—Its Form, What the Bible Says 156
 13. Baptism—Its Form, What Scholars Say 164
 14. Baptism—Its Design 164
 15. Baptism—Is It in Order to Salvation? 186
 16. Baptism—Its Design, Passages of Scripture 192
 17. Baptism—Its Design, Other Passages of Scripture 199
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 19. The Lord's Supper 219
 20. Congregationalism 237
 21. Church Independence and Interdependence 245
 22. Baptists in History 253
 23. Baptist Martyrs 263
 24. Some Prominent Baptists 275
 25. Baptist Hymn Writers 289
 26. Baptist Growth 292

Many a father will wish to read these letters as his own message to his child. They are thoroughly good. —Baptist Sunday School Board, Nashville, Tenn.

Tennessee College FOR WOMEN

Handsome new \$75,000.00 building, 15-acre campus, in Tennessee blue grass region supplying the fat of the land for the table. Healthful climate, highest educational traditions, Christian influence and home comforts. Trained nurse in the infirmary. Physical culture, faculty of 28, individual attention. One price and no fees. 251 enrolled the second year. For catalog, etc., address,

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WHAT HAVE YOU GIVEN AWAY?

"What I spent that I had;
 What I saved that I lost;
 What I gave that I have."

Carve your name high over shifting sand,
 Where the steadfast rocks defy decay—

"All you can hold in your cold, dead hand
 Is what you have given away."

Build your pyramid skyward, and stand,
 Gazed at by millions, cultured they say—

"All you can hold in your cold, dead hand
 Is what you have given away."

Count your wide conquests of sea and land,
 Heap up the gold, and hoard as you may—

"All you can hold in your cold, dead hand
 Is what you have given away."

Culture and fame and gold—ah, so grand—
 Kings of the salon, the mart, a day—

"All you can hold in your cold, dead hand
 Is what you have given away."

—Edwin M. Potat, in Baptist World.

What Troubled Pat.

An old Irish laborer walked into the luxurious studio of a New York artist, and asked for money to obtain a meal, as he was too weak to work.

The artist gave him a quarter and then, seeing possibilities for a sketch in the queer old fellow, said: "I'll give you a dollar if you'll let me paint you."

AFRICAN HUNTERS' DELICACIES.

President Roosevelt on his proposed African hunting trip, expects to traverse a part of the valley of the Blue Nile, from Albert Nyanza to Khartum, where Mrs. Roosevelt and other friends are planning to meet him.

A French moving-picture firm recently sent out, over this route, a party armed with camera and guns to catch the best negatives possible of big game in all attitudes and in lively motion in their native jungle. The cost of the expedition was fifty-five thousand francs, but the reward was ample in the abundance of game and the wealth of excellent negatives taken. The party never lacked for fresh meat, and came back with glowing reports of delicious "antelope steak, crocodile with white sauce, koodoo ribs, roast boa constrictor, lion of buffalo, wild pork pie, and elephant foot." The sight and smell of the rinds so excited the natives that they followed the expedition in considerable numbers, begging to be allowed to do the chores in the camp, and to be paid in the leavings from the white men's table.

Just Send Me One Dollar

and I will ship C. O. D. to any open railroad station in the U. S., east of the Rocky mountains, this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x36 inches. Guaranteed to reach you in perfect order. Shipping weight 400 lbs. "Write for Catalogue." Agents wanted to take orders for this range.

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Excellent Faculty, consisting of the President, nine experienced Specialists and three finely educated Assistant Professors. For Catalogue address

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We sow three tons of Cabbage Seed per season. Also grow full line of Strawberry Plants, Fruit trees and ornamentals.

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Using the same horse power we guarantee it to Cut One-Third More Lumber than any other mill in existence. It is designed right. Its workmanship and materials are the best. Sold by dealers everywhere. Write for full log and prices. Manufactured by

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 Chattanooga, Tenn.

DEATHS.

WIGGINS.

Our hearts were unsaddened because on last Friday night, in my absence, the people of the Wiggins church rushed right into our home and pounded my wife and children mercifully. And then stayed here till about 10 o'clock laughing at them and enjoying the deed. And then, in addition to this, they left things gloriously scattered all over the place (principally over the dining room), but they seemed to have left a good taste in the mouths of my folks, and up to date, no arrests have been made. The excitement (in our home) ran high, but matters had quieted down considerably when I arrived home this evening.

Well, we are comfortably domiciled in our new home on our new field, and ask the prayers of God's people for our success in His work.

Fraternally,

H. C. JOYNER.

Calvin Knight.

Mr. Calvin Knight, who for many years resided in Washington parish, La., near Enon church, while at Zona station, on the N. O. & N. R. R., en route for Bogalusa, on Tuesday evening in company with two of his nephews, Mr. Plumer Reeves and Mr. Wesley Knight, apparently in a perfect state of health, suddenly fell to the ground, and died immediately. Mr. Knight was born October 13, 1836. Was married to Miss Emily Purindy Johnson March 27, 1862. He was a devoted husband, a loving father, and a most excellent neighbor, a consecrated Christian. He was a member of the Enon Baptist church 45 years and 5 months.

He leaves a wife, three sons and four daughters to mourn his loss. The funeral services were conducted at the church by Pastor Edwin Corbin, assisted by the writer, in the presence of a large concourse of sorrowing relatives and friends.

His remains were laid to rest in the Enon Church cemetery, there to wait the resurrection morning. May the Lord's rich blessings graciously abound toward the stricken family in their sad bereavement.

A. F. Davis.

Hattie Pearl Avery Anderson.

Hattie Pearl Avery Anderson, daughter of T. M. and M. A. Avery, was born August 13, 1887. She was converted when only a child, and united with Bunker Hill Baptist church in Marion county, in August, 1898. She was married to George Anderson May 30, 1907, with whom she lived happily till the time of her death, June 27, 1909. She was buried at Bunker Hill Church by the father of her father and mother, her pastor conducting the services in the presence of a large congregation.

The summons came suddenly and unexpectedly, but she was ready to go, having lived a Christian from her childhood.

She leaves her husband and two children together with a host of rela-

tives to mourn her death. May the Lord comfort all the bereaved.

L. D. Posey,
Her Pastor.

Mr. J. H. Ford and Miss Grace Atkinson were married at Houston on the evening of Dec. 22. Both are prominent members of the Baptist church.

PUSSY'S LETTER.

Did you know that the mother of those kittens can tell a letter addressed to her?

"A letter!" I exclaimed in surprise. Mrs. Russell gave me a sealed envelope addressed to Miss Pussy, 27 Marlboro Street, City. "Now," she said, "if you will kindly post that for me tonight, tomorrow morning you will see what puss will do when the mail man comes."

Among the bundle of letters the postman brought next morning was Pussy's. Placing them all on the floor, Mrs. Russell said, "Now, Pussy, pick out your letter." In a minute Pussy had pushed aside with her paw the envelope addressed to her.

"Wait a minute more," said Mrs. Russell. "She'll open it and eat up all that is in the envelope." Scarcely had she said this when Pussy had torn the envelope open, and was enjoying her letter very much. How did she know which one to take?

The letter was filled with catnip. —Pacific Baptist.

A DINNER OF ONE OYSTER.

Port Lincoln, South Australia, boasts of the largest edible oysters in the world. They are often as large as a dinner plate, and one oyster, fried in butter, or in eggs and bread crumbs, is a satisfying meal for one person. Not only are these oysters famous for size, but also for the delicacy of their flavor.

WONDERFUL TIMEKEEPERS.

Since 1865 Berlin has boasted of having in its observatory the most accurate clock in the world. It is enclosed in an airtight glass cylinder, and has run for months with a daily variation of only fifteen one-thousandths of a second. Astronomers are seeking even greater perfection, and are planning to keep this clock in an air-tight underground vault where barometric pressure or changes of temperature cannot affect it. A radium clock, invented by an Englishman, Harrison Martingale, approaches near to a perpetual motion machine. It is claimed that if it were not touched it could run for thirty thousand years.

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"There were two mines—one very prosperous, where good wages could be earned; but at the other the work was hard, and the wages low. Billy Bray represented himself as working at that mine, but on 'pay-day' going to the prosperous one for his wages. But had he not been at work at the other mine? the manager inquired. He had, but he liked the wages at the good mine the best. He pleaded very earnestly, but in vain. He was dismissed at last with the remark, from which there was no appeal, that he must come there to work if he came there for his wages."

Folks must serve Christ here if they would share His glory hereafter, but if they would serve the devil now, to him they must go for their wages by-and-by.

H. C. H. Hornsey.

THE RULING PASSION.

St. Augustine in his "Confessions" tells of a dream in his early Christian life, when, as a young lawyer he was intensely absorbed in Cicero.

He thought he died, and at Heaven's gate the keeper asked "Who are you?"

"Augustine of Milan," he answered.

"What are you?"

"A Christian."

"No," said the keeper, "you are a Ciceronian."

Asking for an explanation, he got the reply, "All souls are estimated in this world by what dominated, in that!"

Augustine was so startled that he awoke, and resolved that henceforth Christ and not Cicero should be the dominating power in his life.

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Be Strong and Vigorous.

I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, fading memory and lame back, brought on by excessive, unnatural drains or the follies of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription, free of charge, in a plain, ordinary sealed envelope, to any man who will write me for it.

This prescription comes from a physician who has made a special study of men, and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor—failure ever put together.

I think I owe it to my fellow man to send them a copy in confidence, so that any man, anywhere, who is weak and discouraged with repeated failures may stop drugging himself with harmful patent medicines, secure what I believe is the quickest-acting, restorative, rebuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. E. Robinson, 3723 Luck Bldg., Detroit, Mich., and I will send you a copy of this splendid recipe in a plain, ordinary envelope free of charge. A great many doctors would charge \$3.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.

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and a salary while you are studying. If you will come here and graduate from our UNIVERSITY, taking Bookkeeping or Shorthand and Typewriting, and if, at the time of graduation, we fail—beyond the shadow of doubt—to produce an ABUNDANCE of evidence to show that our courses are FAR, FAR SUPERIOR to any other in this territory, we will refund ALL of your MONEY for BOOKS and TUITION, pay ALL of your BOARD, and ABSOLUTELY pay you a REASONABLE salary for the time.

Does not the above prove, BEYOND ALL DOUBT, that we have UNLIMITED confidence in our work? All we want is an opportunity to prove our claims. Will you put us to the test, please.

HARRIS BUSINESS UNIVERSITY.

Jackson, Miss.

Thursday, January 20, 1910.

An Atlanta Physician Is Curing Catarrh by a Simple Home Remedy and will mail a Trial Treatment Free.

Those who have long doubted whether there really is a successful remedy for catarrh will be glad to learn that Dr. Blosser, of Atlanta, Ga., has discovered a method whereby catarrh can be eradicated to the very last symptom.

He will send a free sample by mail to any man or woman suffering with catarrh, bronchitis, asthma, catarrhal deafness, chronic colds, stopped-up feeling in nose and throat, difficult breathing, or any of the many symptoms of catarrh.

Dr. Blosser's Remedy is radically different from all others, being simple, harmless, inexpensive and requiring no instrument or apparatus of any kind.

If you wish a demonstration of what this remarkable remedy will do, send your name and address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and you will receive by return mail a free package and an illustrated booklet. Write before you forget it.

Southern Baptist Convention

Baltimore, Md. May, 1910

VIA

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ginning was thirteen, according to their own admissions they had suffered as follows: Sore throat, four; weak eyes, ten; pain in chest, eight; "short wind," twenty-one; stomach trouble, ten; pain in heart, nine. Ten of them appeared to be very sickly. The younger the boy, the worse the smoking hurts him in every way, for these lads almost invariably inhale the fumes; and that is the most injurious part of the practice. According to Dr. Sims Woodhead, professor of pathology in Cambridge University, cigarette smoking in the case of boys partly paralyzes the nerve cells at the base of the brain and thus interferes with the breathing and the heart action. And yet, all this debility and more, as will be shown later, is brought upon thousands of boys who innocently imitate the example of their elders. I am not quite ready to deny any mature man the right to smoke, but I am unwilling to concede him the right to permit his youthful son to take up the practice before maturity is reached.

During the past year I have made hundreds of sphymograph records of persons of various ages, conditions of health and temperament, about one hundred of these being boys and youths addicted to the smoking habit. The records reproduced here with are representative each of its class. It might not be out of place to explain that the sphymograph is an instrument with a clock-work and-trigger mechanism, and that it is adjusted at the radial artery, the records being traced on a strip of smoked paper. This delicate instrument records very satisfactorily the comparative strength, regularity and nervousness of the heart beat. It will also show very quickly any changes in the heart movement/re-

sulting from either mental or physical stimuli. It may be said, too, that there is almost as much individuality in "heart writing" as there is in hand writing. But with the aid of this instrument it is an easy matter to distinguish roughly between healthy and unhealthy conditions. The discussions here will be confined to an attempt to throw additional light upon the nature and condition of the cigarette smoker.

LET US PAINT AFRICA RED.

Cecil Rhodes expressed his plan for the Dark Continent when he said, "Let us paint Africa red!" He would have had that which fifty years ago was little more than a black shadow on the map of the world, stand out in brilliant and glowing, if not dazzling, color, the cynosure of all eyes. Surely, the children of light may take a noble motto from the children of this world. Let us paint Africa red, with the color of the blood—the crimson of the cross—the sacred hue of redemption; and, if it costs us, literally, blood, to do it, let us not hesitate! We may thus be "filling up that which is behind of the sufferings of Christ in our flesh, for His body's sake, which is the Church."

In God's eyes Africa has already been "painted, red" with the blood of her own children. The enslaving of her millions has cost, on an average, three lives for every exported slave that has found his way to a land of bondage. How all this blood must cry to heaven from the ground, like Abel's! Let us hasten, even if need be at the price of our own blood, to redeem Africa—perhance the blood of self-sacrifice may also cry to heaven, not for vengeance, but for mercy. Oh, that it might by its sacred appeal draw that other voice of slaughtered millions!—Missionary Review.



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This information is at your service. Write us your needs.

Tennessee Valley Fertilizer Company
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"EACH IN HIS PLACE."
I have learned, in whatsoever state I am, to be content.—Phil. 4:11.

Content to come, content to go,
Content to wrestle or to race,
Content to know or not to know,
Each in his place.

Lord grant us grace to love thee so,
That, glad of heart and glad of face,

At last we may sit, high or low,
Each in his place.

Where pleasures flow as rivers flow,
And loss has left no barren trace,
And all that are, are perfect so,
Each in his place.

THE KANSAS ANTI-CIGARETTE LAW.

Section 1.—It shall be unlawful for any person, company or corporation to sell or give away any cigarettes, or cigarette papers, or to have any cigarettes or cigarette papers in or about any store or other place for free distribution or sale.

Section 2.—Every minor person and every minor pupil in any school, college or university, who shall smoke or use cigarettes, cigars or tobacco in any form, or in any public road, street, alley, park or other lands used for public purposes, or in any public place of business, shall be guilty of a misdemeanor and on conviction, punished for each offense by a fine of not more than \$10, and every person who shall furnish any cigarettes, cigars or tobacco, in any form, to such minor persons, or who shall permit such minor persons to frequent any premises owned, held or managed by him, for the purpose of indulging in the use of cigarettes, cigars or tobacco in any form, shall be guilty of a misdemeanor and on conviction, be punished by a fine of not less than \$25 nor more than \$100 for each offense.

Section 3.—Every person, company or corporation violating Section 1 of this act shall be deemed guilty of a misdemeanor and on conviction, shall be fined not less than \$25 nor more than \$100.

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FORGIVENESS.

Some years ago a saddler of Walsall, who had a comfortable business, took into partnership his eldest son on the latter attaining his majority, and promised his younger son, some seven years the junior of his brother, that he should have a similar honor on reaching the age of manhood. But the worthy manufacturer unfortunately died before the youngest boy was 21, and the elder brother refused to carry out his father's wishes. Stung by his unjust treatment, the younger brother, after a bitter quarrel, shook off the dust of Walsall from his feet, and departed, no one knew whither. Of late years the one prosperous business had gradually

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fallen to pieces, and a few months ago the elder brother was forced to change his position to the more humble one of journeyman. Not being able to secure work in Walsall, he turned his steps farther afield, and at length secured employment at a large manufactory in Manchester. Judge of his surprise to find when he had been there a few days that the head of the firm was the younger brother, whom he had denied a share of his inheritance. It is pleasant to recall that the prosperous manufacturer has forgiven his eldest brother, and has placed him in a much better position under the firm, and it is to be hoped that the elder realizes this generous treatment.

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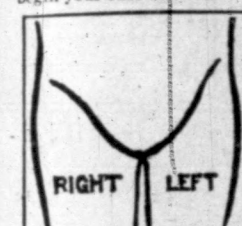
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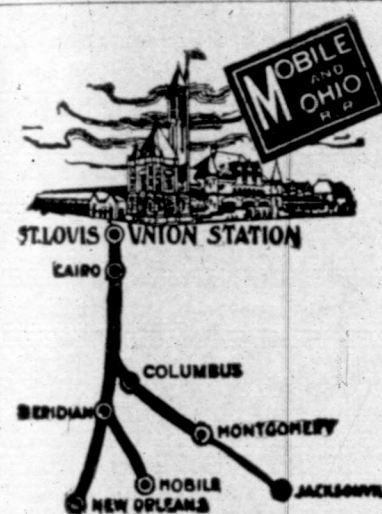
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A VALLEY SONG.

God of the heights where men walk free,
Above life's lure, beyond death's sting—
Lord of all souls that rise to thee
White with supreme self-offering,
Thou who hast crowned the hearts that dare
Thou who hast nerved the hands that do,
God of the heights; give us to share
Thy Kingdom in the valleys, too.

Our eyes look up to those who stand
Vicegerents of thy stainless way,
Heroes and saints at thy right hand,
Thy priests and kings of glory they.
Not ours to tread the path they trod,
Splendid and sharp, still marching higher;
Not ours to lay before our God
The crowns they snatched from flood and fire.

Yet through the daily dazing toil,
The crowding tasks of hand and brain,
Keep pure our lips, Lord Christ, from soil,
Keep pure our lives from sordid gain.
Come to the level of our days,
The lowly hours of dust and din,
And in the valley-lands upraise
Thy Kingdom over self and sin.

Not ours the dawn-lit heights; and yet
Up to the hills where men walk free
We lift our eyes, lest faith forget
The light which lighted them to thee.
God of all heroes, ours and thine,
God of all toilers! keep us true,
Till love's eternal glory shine
In sunrise on the valleys, too.
—Mabel Earle in S. S. Times.

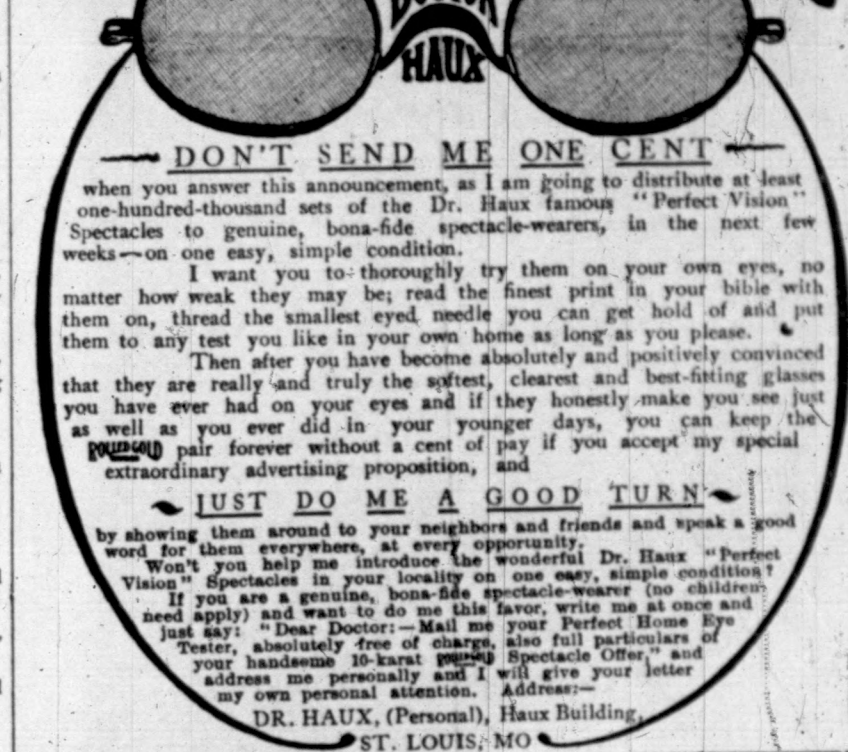
FREE BOOK ABOUT CANCER.

THE LEACH SANATORIUM, of Indianapolis, Ind., has published a book on cancer, which gives interesting facts about the cause of cancer; tells what to do in case of pain, bleeding, odor, etc.; instructs in the care of the patient, and is, in fact, a valuable guide in the management of any case. The book is sent free to those interested who write for it, mentioning this paper.

POOR GIRLS OF "THE WHITE WORLD."

What is known as "The White World" of the Eskimo would be pitch black to you in its narrowness and lack of opportunity. Smoke and dirt, a most limited diet, and weary round of little-varied duties sum up life in the Eskimo hut. The girl might borrow and don her father's or brother's clothes without attracting much attention, so nearly alike are their wardrobes. The men of the family, however, can have the excitement of fishing or the hunt while the girl must "stand by the stuff" in most literal and slavish fashion. The parents often weep and wall at her arrival because she is "only a girl," and from childhood to old age she goes her hopeless round having it "well rubbed in" to her consciousness that she is an inferior being.

Get this Gold Pair Free

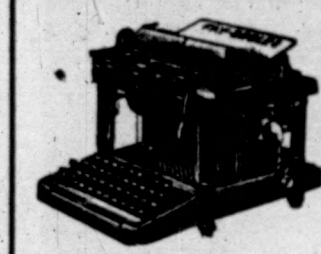


DOCTOR HAUX

DON'T SEND ME ONE CENT
when you answer this announcement, as I am going to distribute at least one hundred-thousand sets of the Dr. Haux famous "Perfect Vision" Spectacles to genuine, bona-fide spectacle-wearers, in the next few weeks—on one easy, simple condition.
I want you to thoroughly try them on your own eyes, no matter how weak they may be; read the finest print in your bible with them on, thread the smallest eyed needle you can get hold of and put them to any test you like in your own home as long as you please.
Then after you have become absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes and if they honestly make you see just as well as you ever did in your younger days, you can keep the **GOLD** pair forever without a cent of pay if you accept my special extraordinary advertising proposition, and

JUST DO ME A GOOD TURN
by showing them around to your neighbors and friends and speak a good word for them everywhere, at every opportunity.
Won't you help me introduce the wonderful Dr. Haux "Perfect Vision" Spectacles in your locality on one easy, simple condition? If you are a genuine, bona-fide spectacle-wearer (no children need apply) and want to do me this favor, write me at once and just say: "Dear Doctor:—Mail me your Perfect Home Eye Tester, absolutely free of charge, also full particulars of your handsome 10-karat **GOLD** Spectacle Offer," and address me personally and I will give your letter my own personal attention. Address:—
DR. HAUX, (Personal), Haux Building, ST. LOUIS, MO.

NOTE.—The **AD** is the Largest Mail Order Spectacle House in the World, and Perfectly Reliable.



I am offering for sale this week a few special bargains in **STANDARD** makes of Typewriters.

If you wish a machine at about half the Manufacturer's prices, it will pay you to investigate.

Sold for cash or on easy monthly payments.

Chambers' Typewriter Headquarters

Pythian Castle, Jackson, Miss. Phone 636

1 No. 6, used four months...\$55	1 No. 2, three color ribbon... 50
1 No. 7, used nine months... 45	No. 3 Underwood... 40
1 No. 9, good as new... 65	No. 4 Underwood... 45
1 No. 9, used eight months... 60	No. 3 Oliver... 45
REMINGTON Nos. 2, 5, 6 and 7	No. 3 Fox-Visible... 40
1 No. 2, fairly good...\$15	No. 2 Monarch, good as new 55
1 No. 2, still better... 18	L. C. SMITH-VISIBLE.
1 No. 5, does good work... 20	1 No. 2, used eight months...\$60
1 No. 6, good machine... 35	1 No. 2, used six months... 65
1 No. 6, a bargain... 45	1 No. —, good as new... 75
1 No. 7, good as new... 65	2 No. 4 Densmores, each... 25
SMITH-PREMIERS, No. 3 & 4	No. 3 Chicago... 10
1 No. 1, good...\$20	No. 3 Munson... 8
1 No. 2 a bargain... 35	And many others to select from.
1 No. 2, still better... 40	

PRACTICAL DRAUGHON'S Business College
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More BANKERS indorse DRAUGHON'S Colleges than indorse all other business colleges COMBINED.
30 Colleges in 16 States; 21 years' success—100,000 successful students.
POSITIONS secured. Bookkeeping, Shorthand, Banking, English, etc., taught at COLLEGE or BY MAIL. Address **G. H. SHERRILL, Manager, Jackson, Miss.**

"I'LL PAY YOU FOR THAT."

This little parable by an unknown author teaches its own lesson:

A hen trod on a duck's foot. She did not mean to do it, and it did not hurt the duck much; but the duck said, "I'll pay you for that." So the duck flew at the old hen, but as she did so her wings struck an old goose who stood close by.

"I'll pay you for that!" cried the goose, and she flew at the duck; but as she did so her foot tore the fur of a cat who was just then in the yard.

"I'll pay you for that!" cried the cat, and she started for the goose; but as she did so her claw caught in the wool of a sheep.

"I'll pay you for that!" cried the sheep, and she ran at the cat, but as she did so her foot hit the foot of a dog who lay in the sun.

"I'll pay you for that!" cried he, and he jumped at the sheep; but as he did so his leg struck an old cow, who stood by the gate.

"I'll pay you for that!" cried she, and she ran at the dog; but as she did so her horn grazed the skin of a horse who stood by a tree.

"I'll pay you for that!" cried he, and he rushed at the cow.

What a noise there was! The horse flew at the cow, the cow at the dog, and the dog at the sheep, and the sheep at the cat, and the cat at the goose, and the goose at the duck, and the duck at the hen. What a fuss there was! And all because the hen accidentally stepped on the duck's toes.

"Hi! Hi! What's all this?" cried the man who had the care of them. "You must stay here," he said to the hen; but he drove the duck to the pond, the goose to the field, the cat to the barn, the sheep to her fold, and dog to the house, the cow to her yard, and the horse to his stall. And so all their good times were over because the duck would not overlook a little hurt which was not intended.—Index.

CHANGING HIS COLORS.

Mr. Jacob A. Rills tells of a little boy who earned his living by blacking boots. Every Sunday he attended a mission school. This school, through its well-meaning teachers, decided to have a Christmas tree. The gifts for the pupils were provided for them by the teachers and some patrons of the school.

Jimmy, the bootblack, was there Christmas eve, but was much disappointed when his present proved to be a copy of Browning's poems. He folded it carefully in the paper in which he received it, and took it home.

The next Sunday the superintendent of the mission school announced that any child who was disappointed with his or her gift could exchange it.

Jimmy marched boldly to the front with his.

"What have you there, Jimmy?"

"Browning, sir."

"And what do you want in exchange?"

"Blacking, sir."—Exchange.

A SEAMEN'S MISSION BOAT.

(The Editors On Holiday).

A holiday from work does not mean cessation of interest in the work, and we were widening our experience in the service of God while on holiday in Guernsey.

We were by no means prepared to find such bold and aggressive work for Christ in the open air, as it was our joy to discover in that island. The local Y. M. C. A. has an Open-Air and Seamen's Mission work, which has stood the test of the years and is thriving and lusty today. The Seamen's Mission was begun first. A man felt the responsibility of so many sailors coming to the harbor without having the word; and he began to visit the ships in his own boat. That work had gone on for 35 years. Every Sunday morning all the ships in the harbor and pool are visited, and three mission boats are employed. A visit is also paid to Herm, an island three miles away, and a service held there from three to four o'clock every Sunday.

Tracts in quite a number of languages are circulated, and as among the workers there are two Frenchmen, and one German, many of the sailors not only have the Word in print, but spoken also in their own tongue. This is a really live work, and might well be initiated wherever there are docks or shipping of any kind.

The Open-Air work was begun 25 years ago and begun alone. There is a band of twenty workers now, and services are held every Sunday and Wednesday through the summer. The same man leads the Open-Air work and is captain of the Mission Boat too, and he is the man who started both so many years ago, and he bears the name—fitting name in Y. M. C. A. history—of Mr. John Williams.

WISHED FOR DEATH

Terrible thing to be so sick, that death would come as a welcome relief from suffering!

How much, then, must one be thankful for a medicine that relieves such misery and brings one into a less desperate state of mind.

Cardui, Woman's Relief, has done this for many women, and may be expected to do so for many more.

Thousands of ladies have written to tell about their suffering, and how it was relieved by the use of Cardui.

Among this long list of letters written, stands forth Mattie Campbell, of Ratcliff, Texas, who says: "Two years ago my health was bad. I suffered untold misery. I ached all over. Life was a burden to me. At times I wished for death, to end my suffering.

"At last, I decided to try Cardui. I took one bottle and it helped me. I took 12 bottles more and now I can say that Cardui has stopped my suffering and made life worth living.

"I would not be placed back where I was—not for this whole world rolled at my feet."

Try Cardui. It contains not one grain of dangerous mineral ingredients, but is purely vegetable, and a safe, reliable remedy for young and old. Sold everywhere.

Sister Woman!**READ MY FREE OFFER**

My Mission is to make sick women well, and I want to send you, your daughter, your sister, your mother, or any ailing friend a full fifty-cent box of Balm of Figs absolutely free. It is a remedy that cures women's ailments, and I want to tell you all about it—just how to cure yourself right at home without the aid of a doctor—and the best of it is that it will not in the least interfere with your work or occupation. Balm of Figs is just the remedy to make sick women well and weak women strong, and I can prove it—let me prove it to you—I will gladly do it, for I have never heard of anything that does so quickly and surely cure women's ailments. No internal dosing necessary—it is a local treatment, yet it has to its credit some of the most extraordinary cures on record. Therefore, I want to place it in the hands of every woman suffering with any form of Leucorrhoea, Painful Periods, Ulceration, Inflammation, Displacement or Falling of the Womb, Ovarian or Uterine Tumors or Growths, or any of the weaknesses so common to women.

This fifty-cent box of Balm of Figs will not cost you one cent

I will send it to you absolutely free, to prove to you its splendid qualities, and then if you wish to continue further, it will cost you only a few cents a week. I do not believe there is another remedy equal to Balm of Figs and I am willing to prove my faith by sending out these fifty-cent boxes free. So, my reader, irrespective of your past experience, write to me at once—today—and I will send you the treatment entirely free by return mail, and if you so desire, undoubtedly I can refer you to some one near you who can personally testify to the great and lasting cures that have resulted from the use of Balm of Figs. But after all, the very best test of anything is a personal trial of it, and I know a fifty-cent box of Balm of Figs will convince you of its merit. Nothing is so convincing as the actual test of the article itself. Will you give Balm of Figs this test? Write to me today, and remember I will gladly send you a fifty-cent box of Balm of Figs for the asking. Address

MRS. HARRIET M. RICHARDS, Box 248 D Joliet, Illinois.

**THE LONELY AND ISOLATED GIRL.**

"The girl who thinks constantly about self is a good deal like the girl who is constantly gazing at herself in the mirror," says Anne B. McCall in Woman's Home Companion for January. "Have you ever noticed how by and by people turn away from such a girl to some one whose eye can meet theirs self-forgetfully, some one whose attention they can keep? So the girl is finally left alone with herself and the mirror. In the same way the girl who falls into the habit of thinking of self is gradually left more and more alone, her life becomes gradually more and more isolated. Do you girls know what the word isolated really means? The word 'isola' is the Italian for 'island.' Isolated means to be like an island—cut off, that is, from the mainland. The life of the girl who talks and thinks about self is gradually more and more cut off from all the great wonderful mainland of human sympathy and interests. She is cut off from helping her. The world of joy and sorrow and interest and love goes on without her.

"Who are the most delightful and sympathetic people you know? The ones, I will warrant, whose lives are a part of the mainland of human life who, when they meet you, are not so eager to tell you of their health and their affairs as they are eager to know about yours. And the most entertaining and charming conversationalists? They are those who tell you about other people, not those who tell you about themselves; they are those who interest you in things outside themselves and yourself. And the most beautiful lives? The rule applies here, too. They are those which have forgotten themselves in love for others."

SHOULD THE CONVICT'S WIFE AND CHILDREN SUFFER.

While the law makers are in session, will not some one think of the convict's wife and children? Should the State rob them of their means of support, and leave them to the mercy of a cold world? Who will keep the "wolf from the door" while the husband and father's labor goes

to fill the treasury of the State? Would it not be right, and just to pay to each convict a salary, and out of that salary let him pay to the State board, and send the remainder to his wife, for the support of herself and children?

AFRICA IN THE BIBLE.

Some of the most striking events in both Jewish and Christian history are associated with the Dark Continent. It would be an interesting Bible study to search out all the allusions to it in the scriptures. Here was enacted the wonderful life drama of Joseph and Moses. The Hebrew poets, Miriam, Job and David, blended the African strains in their immortal songs. Isaiah and Ezekiel, Jeremiah and Daniel, and the minor prophets foretold the purposes of providence for Africa. The visit of the queen of Sheba to the court of Solomon may be regarded as an early instance of Ethiopia stretching out her hands to God. David predicted that princes should come out of Egypt. Men from Lybia were present in Jerusalem on the day of Pentecost. The treasurer of an Ethiopian queen was the first known African convert baptized to Christianity. Antioch, where the disciples were first called Christians, was superseded by Alexandria in Egypt as a missionary center of the early church. Augustine was a Numidian and but for him we of today might still be living in heathen darkness. For he it was who came over to England to convert our pagan ancestors, who were as degraded as any of the people to whom we are now sending missionaries. Egypt was the refuge of the child Jesus and it was a man of Cyrene who bore the cross after Him up the slopes of Calvary. Are there not reasons enough for studying the progress of our Lord's kingdom in Africa?

HOW TO COOK RICE.

Properly prepared, Rice is the easiest cereal to DIGEST and the most NUTRITIOUS. Excellent in cold climates. Write for our free Cookbook, "Creole Mammy Rice Recipes. RICE ASSOCIATION OF AMERICA, Desk 5, Crowley, La.